#### **4-H Club Leader's Checklist – October**

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>Announce Officer Training date and encourage attendance</li> <li>Announce 4-H Foundation Bingo/Soup Supper and encourage attendance and volunteering</li> <li>Plan donation for 4-H Foundation Bingo/Soup Supper</li> <li>4-H Council members report on October 4-H Council meeting</li> </ul>
<ul> <li>Encourage new and returning members to complete online enrollment by November 1</li> <li>Install new officers</li> </ul>
<ul> <li>Encourage volunteers to complete volunteer screening information through 4HOnline</li> </ul>
Club Summaries due October 1 (or the Monday following if October 1 is on the weekend)
Required Annual Financial Report due October 1
4-H Council meeting first Monday in October
National 4-H Week is held the first full week of October
Record Book Judging at the Extension Office
Achievement Celebration
Meet with officers and committees to plan activities and goals for the year
Submit a copy of the Club Program Book to the Extension Office
Complete Volunteer Screening through 4HOnline

#### **4-H Club Leader's Checklist – November**

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>Return record books to members</li> <li>Encourage members who have not enrolled online to do so ASAP</li> </ul>
4-H Foundation Grant Applications due November 1
4-H Foundation Bingo/Soup Supper
Officer Training

#### 4-H Club Leader's Checklist – December

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>4-H Day information will be included in the December 4-H Newsletter</li> </ul>
Discuss club participation in 4-H Day

## **4-H Club Leader's Checklist – January**

C	Check club box at the Extension Office
A	At the club meeting:
	<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>Promote 4-H Day participation (4-H Communication Fact Sheets covering project talks, demonstrations, public speaking, presentation tips, etc. are available online or at the Extension Office)</li> <li>Encourage volunteering as 4-H Day room monitors</li> <li>Encourage participation in 4-H Day judging contests (Judging Contest Guide is available online)</li> <li>Remind 4-H Council Representatives of 4-H Council meeting first Monday in February</li> <li>Recruit one or more adults to represent the club on the Fair Sale Committee</li> </ul>
4	-H Day entries due
S	Scholarship applications due

# **4-H Club Leader's Checklist – February**

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>4-H Council members report on February 4-H Council meeting</li> <li>Announce Regional 4-H Day date and entry deadline</li> <li>Have members check progress toward Achievement Pins</li> </ul>
4-H Foundation Grant Applications due February 1
4-H Council meeting first Monday in February
4-H Day
Regional 4-H Day entries due

#### 4-H Club Leader's Checklist – March

Check club box at the Extension Office
At the club meeting:
Highlight key points/deadlines from the 4-H newsletter and calendar
Regional 4-H Day

## 4-H Club Leader's Checklist – April

Chec	ek club box at the Extension Office
At th	ne club meeting:
•	Highlight key points/deadlines from the 4-H newsletter and calendar Reminder that last day to drop/add projects is May 1 (can be done in 4HOnline or by contacting the Extension Office) Select King and Queen Candidates to represent the club

### 4-H Club Leader's Checklist – May

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>Remind 4-H Council Representatives of 4-H Council meeting first Monday in June</li> <li>Hand out family packets with fair books and pre-entry forms, return those that are not picked up to the Extension Office ASAP</li> </ul>
Project drop/add deadline May 1
4-H Foundation Grant Applications due May 1
King and Queen applications due

#### 4-H Club Leader's Checklist – June

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>4-H Council members report on June 4-H Council meeting</li> <li>Remind members and parents to read the fair book thoroughly</li> <li>Fair pre-entry reminder</li> <li>Encourage participation in fair judging contests (Judging Contest Guide is available online)</li> <li>Recruit fair BBQ volunteers</li> </ul>
4-H Council meeting first Monday in June
Report King and Queen candidate club visits to the Extension Office
Make sure that a complete club meeting attendance list is submitted to the Extension Office following the June meeting, so that meeting attendance can be verified for fair auction participation (meetings have to be attended in person, so make sure to designate if someone attends via technology)

## 4-H Club Leader's Checklist – July

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>Reminder to pre-enter State Fair exhibits</li> </ul>
Geary County Free Fair
Pre-enter State Fair exhibits

## 4-H Club Leader's Checklist – August

Check club box at the Extension Office
At the club meeting:
<ul> <li>Highlight key points/deadlines from the 4-H newsletter and calendar</li> <li>Encourage older members to submit an Ambassador application</li> <li>Discuss fair suggestions to be taken to 4-H Council</li> <li>Remind members of club record book and award application deadline</li> </ul>
4-H Foundation Grant Applications due August 1

# **4-H Club Leader's Checklist – September**

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Chec	ck club box at the Extension Office
At th	ne club meeting:
•	Remind 4-H Council Representatives of 4-H Council meeting first Monday in October Announce Officer Training date and encourage attendance Announce to club parents that you are recruiting project leaders and other volunteers, have them fill out the Parent Interest Survey and return it to you Plan for National 4-H Week
Senc Offic	l list of club leaders and 4-H Council Representatives to the Extension ce
Revi	ew and follow up on parent interest surveys
Kans	sas State Fair
Amb	passador applications due
Colle	ect and screen record books and award applications
	ord books and award applications due to Extension Office with Award mary forms and Record Book Screening sheets
	plete the Club Summary (due October 1 or the following Monday if ber 1 falls on the weekend)
Com	plete required Annual Financial Report (due by October 1)
	in a list of project leaders that should be recognized at the evement Celebration to the Extension Office