

## **Geary County 4-H Foundation 4-H Club/4-H Group Grant**

The Geary County 4-H Foundation has allocated funding on a quarterly basis to provide grants to Geary County 4-H clubs and 4-H groups to strengthen 4-H programming in Geary County.

### **Eligible Requests**

The foundation supports projects directly benefitting Geary County 4-H members, Geary County residents, and Geary County communities. Applicants must be a registered Geary County 4-H Club or 4-H Group. Grant requests in most cases will be funded in the \$50 to \$500 range with no club or group receiving more than \$500 per year. The foundation reserves the right to award grants below and above the stated range. The grant would be for one-time, short term (one year maximum) projects. Funds cannot be used for ongoing yearly club expenses.

### **Grant Criteria**

Geary County 4-H Foundation grants must meet the following criteria:

- Support the 4-H mission
- Involve the whole 4-H club or 4-H group
- Be developed and led by youth
- Support the club or group with community service projects or an educational program, workshop, or event carried out by the club
- Applications must be completed and submitted by the deadline

### **Application Process**

Geary County 4-H Foundation Grant Application forms must be used when applying for grants. The application forms are available at the Geary County Extension Office or online at <http://www.geary.k-state.edu/4-h/forms.html>.

Applications will be reviewed by the Geary County 4-H Foundation Board of Directors. A Project Completion form is required within 30 days of the end of the project and any funds not spent on the project are to be returned to the Geary County 4-H Foundation within this time frame.

### **Application Deadline**

Grant applications will be reviewed by the foundation quarterly. Applications are due February 1, May 1, August 1, and November 1 to the Geary County Extension Office. After a grant application is submitted, it will be reviewed and funding will be awarded after the first of March, June, September, and December. Funds must be used within one year of award.

For questions regarding the Geary County 4-H Foundation 4-H Club/4-H Group Grant, please contact the Geary County Extension Office at 785-238-4161.

**Geary County 4-H Foundation  
4-H Club/4-H Group Grant Application**

**4-H Club or 4-H Group:** \_\_\_\_\_

**Project Name:** \_\_\_\_\_

**Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

**Amount Requested:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Description of the Project:** (Please be specific.)

**Geary County 4-H Benefits:** (Describe the intended benefits of the proposed 4-H project to Geary County 4-H.)

**How will 4-H youth be involved (including involvement in planning and organizing)?**

**Total estimated project expenses by type and amount:**

<b>Expenses:</b>		<b>Dollar Amount:</b>
<b>1.</b>		
<b>2.</b>		
<b>3.</b>		
<b>4.</b>		
<b>5.</b>		
<b>6.</b>		
<b>7.</b>		
<b>8.</b>		
<b>9.</b>		
<b>10.</b>		
<b>Total estimated expenses:</b>		

We understand that a Project Completion Form must be submitted to the Geary County Extension Office within 30 days of project completion. Further, we acknowledge that participating groups will be ineligible to receive additional funding until a final report is submitted.

\_\_\_\_\_  
Signature of 4-H Member Representing Club or Group

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Leader Representing Club or Group

\_\_\_\_\_  
Date

**Geary County 4-H Foundation**  
**4-H Club/4-H Group Grant Project Completion Form**

(Required to be completed and submitted to the Geary County Extension Office within 30 days of completion of project.)

**4-H Club or 4-H Group:** \_\_\_\_\_

**Project Name:** \_\_\_\_\_

**Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

**Amount Received from the Geary County 4-H Foundation:** \_\_\_\_\_

**Total Amount Spent:** \_\_\_\_\_

(funds not spent must be returned to the Geary County 4-H Foundation within 30 days of completion of project)

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Description of Project, Benefits, and Accomplishments:**

**Total project expenses by type and amount:**

<b>Expenses:</b>		<b>Dollar Amount:</b>
<b>1.</b>		
<b>2.</b>		
<b>3.</b>		
<b>4.</b>		
<b>5.</b>		
<b>6.</b>		
<b>7.</b>		
<b>8.</b>		
<b>9.</b>		
<b>10.</b>		
<b>Total expenses:</b>		

Pictures of the project can be included with this report and are appreciated.

\_\_\_\_\_  
Signature of 4-H Member Representing Club or Group

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Leader Representing Club or Group

\_\_\_\_\_  
Date