

# Geary County 4-H Outstanding Record Book Score Sheet

4-H Member's Name \_\_\_\_\_ Age \_\_\_\_\_

**Personal Page** \_\_\_\_\_ / 10 points

- completed
- projects listed in alphabetical order

**4-H Story** \_\_\_\_\_ / 20 points

- is an overview of the entire 4-H year
- includes:
  - goals (goals that were set and work accomplished)
  - leadership (leadership given to the club, county, state, or national levels)
  - involvement (show degree of involvement in 4-H throughout the year)
  - projects (touch on each project briefly)
- used only one side of the paper
- is no longer than six pages

**Generic Pictures** \_\_\_\_\_ / 10 points

- up to three pages of general pictures follow the 4-H Story
- pictures are on one side of the paper only
- it is strongly recommended that rubber cement, spray adhesive, or double stick tape is used to attach pictures to the paper
- paper is substantial enough to support the pictures, but flexible enough for the pages to turn easily
- photos are not in plastic sleeves
- pictures have captions
- pictures show action

**Permanent Record** \_\_\_\_\_ / 25 points

- completed
- attended club and project meetings
- exhibited at the county fair
- attended club and county events
- gave at least one presentation
- leadership and service was given to 4-H

**Kansas Award Portfolios** \_\_\_\_\_ / 25 points

- completed
- no pages of information added
- up to three pages of pictures included with each project

**Organization / Neatness** \_\_\_\_\_ / 10 points

- book is neat and easy to read
- sections are identified with tabs
- project pages are in same order as listed on Personal Page

**Total** \_\_\_\_\_ / 100 points