



# MEMBER ACHIEVEMENT PLAN – 8

## Gold Pin

### Application form

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_

*To receive the Gold Pin, complete requirements 1-4 as listed below and 15 of the optional requirements during the current 4-H year. (Exceptions are marked with \*\*; these may have been done in previous years, and can be reused on the Gold Guard application. Date must be noted.) Check mark at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.*

\_\_\_\_\_ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Number of 4-H exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_

\_\_\_\_\_ 2. Have received the 4-H Leadership and 4-H Silver Guard Achievement pins.

Years: \_\_\_\_\_

\_\_\_\_\_ 3. Enroll and participate in the 4-H Leadership project for the current year.

\_\_\_\_\_ 4. Complete the current year's 4-H record book and turn it in to your 4-H leader.

### OPTIONAL REQUIREMENTS FOR THE GOLD PIN

\_\_\_\_\_ 1. Take part in county 4-H Day as a contestant. Event: \_\_\_\_\_

\_\_\_\_\_ 2. Take part in a county or club 4-H quiz bowl or judging school or contest. Date: \_\_\_\_\_

School or contest: \_\_\_\_\_

\_\_\_\_\_ 3. Take part in a county 4-H event that is not already listed as a requirement.

Event: \_\_\_\_\_

\_\_\_\_\_ 4. Serve as a junior leader at a county 4-H event, i.e. room monitor at 4-H Day, assistant superintendent at county fair, 4-H Day Camp assistant, etc.

Event: \_\_\_\_\_

\_\_\_\_\_ 5. Serve as an assistant to a 4-H project leader. Project: \_\_\_\_\_

Number of 4-H meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_

\_\_\_\_\_ 6. Serve as a 4-H project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county extension office.)

Project: \_\_\_\_\_

Number of 4-H meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_

- \_\_\_\_\_ 7. Serve as an officer in your 4-H club or 4-H group.  
Office: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as chair of a committee in your 4-H club or 4-H group.  
Committee: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as a member of a county 4-H committee.  
Committee: \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as a member of the county 4-H council.\*\*  
Number of meetings attended: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 11. Take part in Regional 4-H Day as a contestant.\*\*  
Event: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 12. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training, Citizenship in Action.\*\*  
Event: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 13. Serve as an officer in a county 4-H organization or as a county 4-H ambassador.\*\*  
Office: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.  
Name of member/Assistance given: \_\_\_\_\_
- \_\_\_\_\_ 15. Receive 4-H recognition at the county 4-H achievement celebration.  
Recognition received: \_\_\_\_\_
- \_\_\_\_\_ 16. Give one or more public presentations of 4-H work to outside groups such as schools, Extension Educational Units, service clubs (Lions, Kiwanis, Rotary, Pilot), or give a radio or television presentation featuring 4-H work.  
Presentation/Group: \_\_\_\_\_
- \_\_\_\_\_ 17. Take part in a state 4-H judging contest, quiz bowl, or skillathon as a member of a county team.\*\*  
Date: \_\_\_\_\_ 4-H Contest: \_\_\_\_\_
- \_\_\_\_\_ 18. Assist in organizing a new 4-H club or 4-H group, a county project or special interest group, or a junior leader or older member organization.\*\*  
Club or group: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 19. Teach at a state 4-H event such as Discovery Days, KSU Day at the Kansas State Fair, Kansas Youth Leadership Forum, etc.  
Event: \_\_\_\_\_

- \_\_\_\_\_ 20. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.
- Fair/Show: \_\_\_\_\_ Exhibit: \_\_\_\_\_
- \_\_\_\_\_ 21. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue, dog or horse show. (This requirement goes beyond just exhibiting at state fair.)
- Event: \_\_\_\_\_
- \_\_\_\_\_ 22. Serve on an area or state 4-H committee. Committee: \_\_\_\_\_
- \_\_\_\_\_ 23. Participate as a host or delegate in a recognized 4-H exchange trip program such as IFYE, Japanese, or Interstate with another county/district, state, or country.\*\*
- Trip/program: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 24. Serve as a counselor at 4-H camp, i.e., day camp or county 4-H camp.\*\*
- Camp: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 25. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication.\*\*
- Item: \_\_\_\_\_ Date submitted: \_\_\_\_\_
- \_\_\_\_\_ 26. Attend Citizenship Washington Focus in Washington DC.\*\* Date: \_\_\_\_\_
- \_\_\_\_\_ 27. Be named a state winner in a 4-H project or awards program.\*\*
- Program: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 28. Submit a KAP to area KAP screening.\*\*
- Project: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 29. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contest.\*\*
- Event: \_\_\_\_\_ Year: \_\_\_\_\_

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-H'er Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended  
Approval: \_\_\_\_\_  
4-H Leader Date

Recommended  
Approval: \_\_\_\_\_  
4-H Leader Date

*Turn this form in to your 4-H Leader(s). If you have completed all requirements, the 4-H Leader(s) will sign the form and submit it to the Extension Office.*

---

This document can be found online at: <http://www.geary.k-state.edu/4-h/forms.html> August 2015

Adapted from *Membership Achievement Plan – 8, Gold Pin*, Kansas State University, June 2015.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating.