

# Record Book Check Sheet

This sheet is provided to help you summarize your 4-H activities during the year and to use as a check sheet so you do not forget any activity when completing your records at the end of the year.

PLEASE PLACE THIS SHEET IN THE FRONT OF YOUR RECORD BOOK AS A SUMMARY FORM FOR LEADERS TO USE WHEN NOMINATING YOUR BOOK FOR A COUNTY AWARD.

NAME \_\_\_\_\_ AGE \_\_\_\_\_ (as of January 1)

CLUB \_\_\_\_\_

ITEMS 1-5 WILL BE COMPLETED BY YOUR CLUB LEADER(S).

## CHECK

- \_\_\_\_\_ 1. Picture on Personal Page.
- \_\_\_\_\_ 2. Personal Page Complete.
- \_\_\_\_\_ 3. Permanent Record up-to-date.  
Comments: \_\_\_\_\_
- \_\_\_\_\_ 4. All Project Report Forms complete.  
Comments: \_\_\_\_\_
- \_\_\_\_\_ 5. Record book organization.  
Comments: \_\_\_\_\_

ITEMS 6-35 ARE TO BE COMPLETED BY THE 4-H MEMBER.

## CHECK

- \_\_\_\_\_ 6. Attended over half of club meetings.
- \_\_\_\_\_ 7. Attended majority of project meetings (if project meetings were held).
- \_\_\_\_\_ 8. Attended club activity (tour, 4-H Sunday, etc.). Indicate what activities you attended:  
\_\_\_\_\_
- \_\_\_\_\_ 9. Presented a demonstration or talk at a club or project meeting. What was your talk about? \_\_\_\_\_
- \_\_\_\_\_ 10. Asked someone to attend a 4-H event or join 4-H.
- \_\_\_\_\_ 11. Participated in model meeting or gavel games at County 4-H Club Day.
- \_\_\_\_\_ 12. Worked on a committee or helped plan an activity or event. What committee or event? \_\_\_\_\_
- \_\_\_\_\_ 13. Exhibited at the county fair. Number of entries you submitted: \_\_\_\_\_
- \_\_\_\_\_ 14. Attended the 4-H Achievement Celebration.
- \_\_\_\_\_ 15. Participated in County 4-H Club Day (other than model meeting).
- \_\_\_\_\_ 16. Participated in Regional Club Day.
- \_\_\_\_\_ 17. Participated in a judging event. List the judging event(s): \_\_\_\_\_

- \_\_\_\_\_ 18. Gave a public presentation (radio, TV, talk or story on 4-H to a non 4-H group, etc.).  
 Explain: \_\_\_\_\_
- \_\_\_\_\_ 19. Attended County Camp.  
 Were you a counselor or camper? \_\_\_\_\_
- \_\_\_\_\_ 20. Assisted with county fair, club day, etc. – set up, clean up, youth superintendent, room monitor, etc.  
 Explain: \_\_\_\_\_
- \_\_\_\_\_ 21. Participated in Public Revue.
- \_\_\_\_\_ 22. Participated in National 4-H Week. Explain how: \_\_\_\_\_
- \_\_\_\_\_ 23. Participated in a 4-H horse, rabbit, or livestock show outside of the county. Which show(s)? \_\_\_\_\_
- \_\_\_\_\_ 24. Attended 4-H Citizenship in Action.
- \_\_\_\_\_ 25. Attended 4-H Discovery Days.
- \_\_\_\_\_ 26. Attended 4-H Campference.
- \_\_\_\_\_ 27. Participated in the Kansas State Fair.  
 Explain: \_\_\_\_\_
- \_\_\_\_\_ 28. Participated in the Citizenship Washington Focus trip.
- \_\_\_\_\_ 29. Attended the Kansas Youth Leadership Forum.
- \_\_\_\_\_ 30. Served as an Ambassador.
- \_\_\_\_\_ 31. Attended officer training. What office? \_\_\_\_\_
- \_\_\_\_\_ 32. Served as a project leader or junior project leader. Please list project(s): \_\_\_\_\_
- \_\_\_\_\_ 33. Assisted with the 4-H/Senior Citizen's Building Fundraiser.
- \_\_\_\_\_ 34. Assisted the Geary County 4-H Foundation with an event/activity or fundraising.
- \_\_\_\_\_ 35. List any additional activities you attended in the proper category below.  
Activities in Geary County:

Area or Regional Activities:

State Activities:

National or International Activities: