<table>
<thead>
<tr>
<th>Change to Fair Auction Participation Requirements for 2020</th>
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<tr>
<td>Due to COVID-19 and its effect on 4-H meetings, Fair Board has changed the meeting requirement for auction participation for 2020. 4-H members will be required to attend at least 2 regular monthly meetings of the 4-H club in which they are enrolled between October 1 and the auction to participate in the project/livestock auction held at the end of the fair in 2020. Official record of meetings attended will be the club secretary’s book. This requirement does not limit fair participation, only participation in the auction. This rule will be enforced at the 2020 fair.</td>
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<tr>
<th>Auction Reminder</th>
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<tbody>
<tr>
<td>Just a reminder that 4-H members who sell an item in the project auction or an animal in the livestock auction need to personally thank the buyer. The Extension Office will notify you when the buyer ribbons and certificates are ready that you will take to the buyer. The 4-Her needs to speak to the buyer, this is not a task for parents. In 2020, buyers will again be asked to sign-off that the youth have visited them before any money will be released. 4-H members who sell project items will deliver them to the buyer at the same time they deliver the buyer ribbon and certificate.</td>
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<tr>
<th>Fair Exhibitor Numbers</th>
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<tr>
<td>Don’t forget to put your exhibitor number on all entry cards for Fair. These numbers were included in the June 4-H Newsletter.</td>
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<tr>
<th>No Food or Drinks Available at Fair</th>
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<tbody>
<tr>
<td>No food or drinks will be provided or available for purchase at the 2020 fair. This includes the water fountain in the 4-H building which has been closed off for sanitary reasons. Please plan ahead to bring your own.</td>
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<tr>
<th>Fair Judging Contests</th>
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<tr>
<td>We are still working on the feasibility of conducting virtual judging contests this year. Look for more information via email as it becomes available.</td>
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<tr>
<th>Sign Up to Receive 4-H Reminders</th>
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<tbody>
<tr>
<td>The Extension Office is using the Remind program to send 4-H-related reminders (including fair items) to 4-H families. To sign up to receive reminders, go to <a href="https://www.remind.com/join/geco4h">https://www.remind.com/join/geco4h</a>.</td>
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<tr>
<th>Dogs on Fairgrounds</th>
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<tbody>
<tr>
<td>Fair Board has ruled that no dogs will be allowed on the fairgrounds during the Geary County Free Fair, July 19-23. Thanks for abiding by this rule!</td>
</tr>
<tr>
<td><strong>Conference Judging</strong></td>
</tr>
<tr>
<td>------------------------</td>
</tr>
<tr>
<td><strong>Fair Score Sheets</strong></td>
</tr>
<tr>
<td><strong>Tips for Fair Foods Exhibits</strong></td>
</tr>
<tr>
<td><strong>Pre-entry of State Fair Exhibits</strong></td>
</tr>
<tr>
<td><strong>Kansas State Fair Exhibitor Handbook</strong></td>
</tr>
<tr>
<td><strong>State Fair Horse Show</strong></td>
</tr>
<tr>
<td><strong>Kansas 4-H Social Media Hashtags</strong></td>
</tr>
<tr>
<td><strong>New Geary County 4-H Social Media</strong></td>
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</tbody>
</table>
The Achievement Celebration has been set for the evening of Sunday, November 1st. Please put this date on your calendar and look for further details in upcoming newsletters.

Record Books, Key Award Applications, I Dare You Award Applications, and Achievement Pin Applications are due to the Extension Office by 5:00pm on September 26th. No late items will be accepted. These items will be due to club leaders before this date, check with your leader to find out when. The Key Award Application has been updated for 2020 and is available online at https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/key-award.html. Look for updated Achievement Pin Applications for 2020 to come out by the middle of August with changes due to COVID-related limitations.

Club summaries will be due by 5:00pm on October 1st to the Extension Office. No late summaries will be accepted. Updated 2020 applications were distributed via club boxes and are available online at https://www.geary.k-state.edu/4-h/forms.html.

4-H Council has created a committee for 48 Hours of 4-H planning. If you are interested in being a part of the committee, please contact the Extension Office to volunteer. 48 Hours of 4-H is a Kansas 4-H service challenge that was created as a way to challenge 4-H members to explore their service capabilities – “To Make the Best Better” in their communities, counties, and across the state. This committee will meet to select 48 Hours of 4-H service opportunities for Geary County 4-H members.

Check out the annual Kansas 4-H Wheat Expo on Thursday, August 6th at the Sedgwick County Extension Education Center in Wichita. The wheat expo is open to all 4-H family members and 4-H leaders. There will be eight contests open to youth members with cash prizes and ribbons awarded. Pre-registration will be required by July 26th. There is a $6 per person registration fee. For more information about the wheat expo, visit http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html. For additional questions contact Deryl Waldren at 303-349-7403 or dwaldren@ksu.edu.

July
3 Holiday, Extension Office Closed
9 Fair King & Queen Interviews, as scheduled
13 Clothing/Fashion Revue Judging
15 Kansas State Fair livestock entries due
17 Online submissions for Photography & Cat projects due
19-23 Geary County Free Fair (check out the full fair judging schedule in your fair book or online at https://www.geary.k-state.edu/4-h/fair.html)

August
3 Record Book Work Time, 6 to 8pm @ 4-H/Senior Citizens Center
3 State Fair pre-entries due to Extension Office by 5pm
6 Kansas State Wheat Expo, Wichita
July 2, 2020

County Fair time is almost here. Make sure to read this newsletter thoroughly for important fair information. Best of luck with fair preparations!

Ginger D. Kopfer
County Extension Agent

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact (Ginger Kopfer) two weeks prior to the start of the event at gkopfer@ksu.edu or 785-238-4161. Requests received less than two weeks before the event will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.
This is the list of superintendents for the 2020 Fair. We will soon be working on filling the additional volunteer positions we will need to complete the judging process. If an adult or youth (14 and older) would like to volunteer, please contact the Extension Office.

**BEEF & BUCKET CALF**
ADULT SUPERINTENDENTS: Jim & Sarah Schmidt

**CAT**
ADULT SUPERINTENDENT: Stephanie Gfeller

**CLOTHING & FASHION REVUE**
ADULT SUPERINTENDENT: Phyllis Boller

**CLOVERBUDS, CLUB NOTEBOOKS, HOME ENVIRONMENT, MISCELLANEOUS, PETS, RABBIT POSTERS/DISPLAYS/NOTEBOOKS, READING, SHOOTING SPORTS & WILDLIFE**
ADULT SUPERINTENDENT: Kelly Kramer

**CROPS, ENTOMOLOGY, FLORICULTURE, FORESTRY, HORTICULTURE**
ADULT SUPERINTENDENT: Marcie Proietti

**DAIRY, GOATS & SHEEP**
ADULT SUPERINTENDENT: David Butler

**DOG**
ADULT SUPERINTENDENT: Jacque Shane

**ENERGY MANAGEMENT, GEOLOGY/LAPIDARY & SPACETECH**
ADULT SUPERINTENDENTS: Erin Bradley & Regan Schultz

**FIBER ARTS & VISUAL ARTS**
ADULT SUPERINTENDENT: Kasey Donoho

**FOODS & NUTRITION, PRESERVATION**
ADULT SUPERINTENDENT: Kristie Moon

**HORSE**
ADULT SUPERINTENDENT: Morgan Todd

**PHOTOGRAPHY**
ADULT SUPERINTENDENT: Jodi Zima

**POULTRY**
ADULT SUPERINTENDENT: Resia Muto

**SWINE**
ADULT SUPERINTENDENT: Mark Miller

**WOODWORK**
ADULT SUPERINTENDENT: Garry Berges
TUESDAY, JUNE 30
Deadline Pre-entries in all projects due
Dog - health papers
Horse - entry forms
NO LATE ENTRIES ACCEPTED

MONDAY, JULY 13
8:00 a.m.  4-H Clothing Construction Judging
           (conference method)
1:00 p.m.  Fashion Revue (conference method)

FRIDAY, JULY 17
Deadline online submissions for Photography & Cat
projects (more instructions to come)

SUNDAY, JULY 19
2:00-3:00 p.m. Drop-off of exhibits
               (all exhibits that are not conference judged must be
                entered at this time or Monday morning during
                Foods judging [unless they are being judged on
                Monday morning, in which case they need to be
                dropped off at this time]: if participants do not feel
                comfortable with conference judging due to COVID-
                19 or are not able to attend, exhibits designated for
                conference judging can also be dropped off during
                this time and will be judged without the 4-H member
                present)
6:00 p.m.  4-H Horse Show

MONDAY, JULY 20
9:00 a.m.  4-H Food & Food Preservation
           Judging (conference method)
           Judging of 4-H Crops, Entomology,
           Floriculture (conference method), Forestry,
           Horticulture (conference method)
2:00 p.m.  Judging of 4-H Visual Arts (conference
           method)
           Judging of 4-H Fiber Arts (conference
           method)
5:00-6:00 p.m. Indoor Exhibit Pick-up (only of perishable
               exhibits judged earlier in the day)
5:00-6:30 p.m. Market Goat & Sheep Weigh-in
6:00 p.m.  All Dairy Cattle, Goats & Sheep must be on
           fairgrounds
7:00 p.m.  4-H Dairy, Goat & Sheep Show

TUESDAY, JULY 21
8:30 a.m.  All Poultry must be on fairgrounds
9:00 a.m.  4-H Poultry Judging
1:00 p.m.  Judging of 4-H Cloverbuds, Club
           Notebooks, Dog Posters/Displays/
           Notebooks, Home Environment (conference
           method), Miscellaneous, Pets, Rabbit
           Posters/Displays/Notebooks, Reading,
           Shooting Sports, Wildlife
           Judging of 4-H Energy Management
           (conference method), Geology/Lapidary,
           SpaceTech (conference method)
           Judging of 4-H Woodwork (conference
           method)
5:00 p.m.  Deadline for registering 4-H project and
           livestock items for Auction
           (the exception is those who are showing beef
           and/or swine who must submit forms by
           10:00 p.m. Wednesday)
           NO LATE REGISTRATIONS ACCEPTED
5:00-6:30 p.m. Market Beef Weigh-in
5:30 p.m.  Bucket Calf Consultation Judging
6:00 p.m.  All beef cattle must be on fairgrounds
7:00 p.m.  4-H Beef Show
           Show order- Bucket Calf, Breeding Beef,
           Showmanship, Market Beef

WEDNESDAY, JULY 22
5:00-6:00 p.m. Indoor Exhibit Pick-up
5:00-6:30 p.m. Market Hog Weigh-in
6:00 p.m.  All swine must be on fairgrounds
7:00 p.m.  Swine Show
10:00 p.m.  Deadline for beef and swine exhibitors to
            register 4-H livestock for Auction
            (or ½ hour after end of
            swine show) NO LATE REGISTRATIONS ACCEPTED

THURSDAY, JULY 23
5:00-6:00 p.m. Indoor Exhibit Pick-up
               All exhibits must be picked up by 6:00 p.m.
               Thursday
7:00 p.m.  Virtual 4-H Project & Livestock Auction
4-H RECORD BOOK
PROJECT
MEETING EVENING

Date: 08/03/20   Time: 6:00-8:00pm

Location: 4-H/Senior Citizens Center

Attend this event to get help working on your record book and get all your record book questions answered.

Come hungry...pre-packaged ice cream treats will be provided!

Four $25 gift cards sponsored by the Geary County 4-H Foundation will be drawn at 4-H Achievement Celebration on November 1st from all youth who turn in a completed record book (personal page, permanent record, and KAP’s for all projects). You must be present at Achievement Celebration to win. So...get started on your record book now, attend the workday to get help, get your record book turned in on time, and attend the Achievement Celebration and you just might win $25!

Sponsored by the 4-H Program Development Committee
How to Assemble Your Record Book

Record Book contents should be placed in this order (please ignore the instructions for organizing the Kansas 4-H Award Portfolio on the front page of each KAP, follow these instruction instead):

1. The **Personal Page**
   - List projects in alphabetical order
   - A current picture is a must
   - Picture does not need to be as big as the space allowed, attach picture to another piece of paper that will cover the space
   - Signatures are very important

2. Your **4-H Story**
   - Not to exceed six pages
   - Double spaced on one side of the paper
   - Overview of the entire 4-H year
   - Should include:
     - goals (goals that were set and work accomplished)
     - leadership (leadership given to club, county, state, or national levels)
     - involvement (show degree of involvement in 4-H throughout the year)
     - projects (touch on each project briefly)

3. **General 4-H Pictures**
   - Maximum of three pages of photos
   - One side of paper
   - Mounted on medium-weight paper (heavy enough to support pictures, but flexible enough for pages to turn easily)
   - Use rubber cement for attaching rather than photo corners, white glue, or tape
   - Should have captions
   - Should show action
   - No plastic sleeves

4. A copy of your Kansas 4-H **Permanent Record**. (the Permanent Record should be continually updated from year to year and the record for your entire 4-H career should be included)

5. The **Kansas 4-H Award Portfolio** (KAP) for each project.
   - Each project should be separated with divider tabs
   - Should be in alphabetical order as listed on Personal Page

6. **Project Pictures**
   - Maximum of three pages for each KAP
   - Older 4-H members using the longer version of the KAP must include one page each for project involvement, leadership, and citizenship
   - Follow guidelines for General 4-H Pictures

Individual KAP stories will not count for or against the record
Project manuals or ribbons should not be included
Past year’s records should not be included
Use tabs for each part of the record, including a tab for each KAP