



# Geary County

## 4-H NEWS



*A Newsletter for 4-H Families and Volunteers*

*June 2018*

### **Fair Pre-Entry**

Don't forget that fair pre-entry forms are due to the Extension Office by 5:00pm on Friday, June 29<sup>th</sup>. No late entries will be accepted.

### **Sign Up to Receive Fair Reminders**

The Extension Office is planning to use the Remind program to send fair-related reminders to 4-H families. Sign up to receive reminders online at <https://remind.com/join/2018fair>.

### **Fair Superintendents Meeting/Clean-Up & Set-up**

There will be a meeting for all fair superintendents on Sunday, July 22<sup>nd</sup> at 1:00pm at the Fairgrounds. If you are a superintendent, please plan to attend. All 4-H families should plan to attend fair clean-up and set-up on Sunday, July 22<sup>nd</sup> at 1:30pm at the Fairgrounds. Bring along rakes, shovels, old rags, and buckets to help with the cleaning. Clean-up/Set-up will count towards the Herdsman Award again this year!

### **Fair Books**

All fair books should have been distributed via club meetings, pick-up, or mail. If you have not received a fair book, please call the Extension Office and make arrangements to pick one up or have it mailed to you. The book and easy form-fillable pre-entry forms are all available on the web located at <http://www.geary.k-state.edu/4-h/fair.html>.

### **Fair Livestock Insurance**

A fee of \$5 per head for steers, market lambs, market hogs, and market goats will be required at the time of fair pre-entry to purchase livestock insurance. This insurance will cover livestock from the time you leave home for the fair until you return home or the livestock changes ownership. The insurance is optional for breeding beef and breeding sheep. Please plan to pay this fee when you turn in your pre-entry forms.

### **Fair Auction Requirement**

Don't forget that in order to sell a project item or animal in the fair auction, a 4-H member must attend at least three club meetings during the 4-H year (started in October). The official record of meetings attended will be the club secretary's book, so make sure you get counted for the meetings that you attend.

### **After-Fair Celebration**

It has been decided to have an After-Fair Family Celebration again this year. This event will be held on **Saturday, July 28<sup>th</sup>** at the city pool from 7:15 to 9:00pm and will include swimming and snacks. Please plan to attend and celebrate the end of fair!

## **Exhibitor Numbers**

Contained with this newsletter is a list of exhibitor numbers. 4-H members are asked to please record your exhibitor number on the top right corner of each entry card that you submit. This will help the Extension staff when we record all of the ribbons that each 4-H member is awarded. Please help us out and put your number on all of your entry cards.

## **Fair Ice Cream Servers Needed**

The Geary County 4-H Foundation needs adults and youth to serve ice cream during the evenings at the county fair. Proceeds benefit the foundation to help them provide scholarships to 4-H events and activities, as well as support 4-H members in other ways. Adult shifts will be each evening July 23<sup>rd</sup> through 26<sup>th</sup> from 5:30 to 7:00pm and 7:00 to 8:30pm. Youth shifts will be each evening from 5:30 to 6:30pm, 6:30 to 7:30pm, and 7:30 to 8:30pm. Contact the Extension Office at 785-238-4161 to volunteer.

## **Fair Poultry Testing**

Poultry testing for Pullorum-Typhoid and Avian Influenza will be held on Wednesday, July 11<sup>th</sup> at the Fairgrounds from 5:00-6:00pm. All chickens and turkeys going to fair must be tested. If you do not attend this testing, you are responsible for getting your birds tested and showing proof of testing when birds are brought to the fair (alternate testing dates from surrounding counties may be available by calling the Extension Office). There is no cost for this testing.

## **Judging Contest Help Needed**

Adults and older youth are needed to help with the Horticulture and Photography Judging contests on Wednesday, July 25<sup>th</sup> from 10:00am to noon. Those who volunteer will be assisting with conducting the contests by helping youth sign-up and begin judging, reading for youth who need assistance, answering questions, and making sure that no cheating occurs. If you can help, contact the Extension Office.

## **Dogs on Fairgrounds**

Fair Board has ruled that no dogs will be allowed on the fairgrounds during the Geary County Free Fair, July 22-26. Thanks for abiding by this rule!

## **Fair Score Sheets**

Score sheets that will be used for judging of fair exhibits are now posted online so you can check them out prior to judging. They are located at [http://www.geary.k-state.edu/county\\_fair/exhibit\\_resources.html](http://www.geary.k-state.edu/county_fair/exhibit_resources.html).

## **Kansas 4-H State Wheat Expo in Hutchinson**

Check out the annual Kansas 4-H Wheat Expo on Thursday, August 2<sup>nd</sup> at the Community Center in South Hutchinson. The wheat expo is open to all 4-H family members and 4-H leaders. There will be eight contests open to youth members with cash prizes and ribbons awarded. There is a \$6 per person registration cost. Pre-registration will be required by July 23<sup>rd</sup>. For more information about the wheat expo, visit <http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>. For additional questions contact Deryl Waldren at 785-462-6281 or [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu).

## Assistance for Kansas State Fair

Volunteers are being sought to help with the 4-H portion of the Kansas State Fair which will be held September 7<sup>th</sup> through 16<sup>th</sup>. If you are willing to assist, please let the Extension Office know by August 1<sup>st</sup>.

## Kansas State Fair Summer Ag Adventure Challenge

The Kansas State Fair is excited to announce their 2018 Summer Ag Adventure Challenge! The program started May 1<sup>st</sup> and runs to August 15<sup>th</sup>. The goal is to encourage students to learn more about Kansas agriculture and help them connect with the people who grow their food. Participating students will choose 6 of 12 optional locations to visit and then email or mail their completed journal to the State Fair. Those who complete the program will receive a State Fair Agriculture Fun Pack. For additional information and a challenge sheet, contact the Extension Office.

## Kansas 4-H Social Media Hashtags

As you post 4-H pictures and information on social media, please use the hashtags #KS4H and #4HGrowsHere. By doing this, you can help Kansas 4-H create a stronger and more consistent brand.

## Donated Items Available

The Extension Office has recently received some items donated to be given to a 4-H member(s). If you are interested in these items, please contact the Extension Office. The items will be given to whoever claims them first. The items include: an entomology display box and knitting supplies such as yarn, knitting needles, and pattern books.

## Calendar of Events

### June

- 15 Commercial Heifer/Market Lamb/Commercial Ewe/Market Hog/  
Commercial Breeding Gilt/All Meat Goat state nominations must  
be postmarked
- 15 State 4-H Horse Judging Contest registration due
- 15 Interstate Exchange Group Meeting in Chapman @ 6:30pm
- 21 State 4-H Horse Judging Contest, Salina
- 22-23 Kansas 4-H Insect Spectacular, Wichita
- 26-29 Campference @ Rock Springs
- 29 Fair pre-entries due to Extension Office by 5pm

### July

- 2 District Horse Show, Salina
- 4-9 Interstate Exchange Hosting Oregon delegates
- 11 Poultry Testing for Fair @ fairgrounds, 5-6pm
- 15 Kansas State Fair livestock entries due
- 16 Clothing/Fashion Revue Judging
- 19 Public Revue
- 21 4-H Dog Show
- 22 Superintendents Meeting, 1:00pm @ 4-H Building
- 22 Fair Clean-up at 1:30pm, Fairgrounds
- 23-26 Geary County Free Fair
- 28 After Fair Family Celebration @ City Pool, 7:15-9pm

**K-STATE**  
Research and Extension



Geary  
County

**K-State Research and Extension**

**Geary County**

119 E. 9<sup>th</sup> Street

P.O. Box 28

Junction City, KS 66441-

(785) 238-4161



June 15, 2018

Hope you are all enjoying summer and looking forward to the 2018 Geary County Free Fair! Don't forget that fair pre-entries are due to the Extension Office by June 29<sup>th</sup> at 5:00pm.

Ginger D. Kopfer  
County Extension Agent

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact Ginger Kopfer at 785-238-4161.

# EXHIBITOR NAME AND NUMBERS

Please mark your exhibitor number on each fair entry card or entry list (horse, poultry, rabbit)

| Name                | Number |
|---------------------|--------|
| ARMBRUSTER, Chelsey | 54355  |
| ASCHER, Lindsey     | 12457  |
| BECK, Ivy           | 54466  |
| BOLLER, Calen       | 45963  |
| BOLLER, Damia       | 54419  |
| BOLLER, Katy        | 54522  |
| BOLLER, Ray Jr.     | 54523  |
| BRADLEY, Layla      | 54524  |
| BRADLEY, Lillyana   | 54525  |
| BROWN, Cody         | 54410  |
| BROWN, Kaycee       | 54554  |
| BURGESS, Kinsey     | 54555  |
| BUTLER, Kacey       | 43652  |
| BUTLER, Kaitlyn     | 51632  |
| CAIN, Maddilynn     | 54567  |
| DIBBEN, Brittney    | 54407  |
| DIBBEN, Deyton      | 54471  |
| DIBBEN, Kourtney    | 54352  |
| DIBBEN, Mikayla     | 54326  |
| DONOHO, Alana       | 54428  |
| DONOHO, Allyson     | 54429  |
| DONOHO, Alyce       | 54430  |
| ELLIS, Rylie        | 28914  |
| ERICHSEN, Gracie    | 54431  |
| ERICHSEN, Grady     | 54528  |
| FELTON, Anastasia   | 54568  |
| FELTON, Andreiya    | 54569  |
| FERRIS, Zachery     | 54356  |
| FRAZIER, Hailey     | 54353  |
| GFELLER, Clara      | 54474  |
| GFELLER, Emmy       | 54475  |
| GIBBS, Kennedy      | 54476  |
| GIBSON, Addison     | 54529  |
| GOGGINS, Jace       | 54477  |
| GOGGINS, Kayleigh   | 54478  |
| GOODWIN, Charly     | 54479  |
| GOODWIN, Cole       | 54480  |
| GOODWIN, Morgan     | 54481  |

| Name              | Number |
|-------------------|--------|
| GOODYEAR, Caden   | 54482  |
| GOODYEAR, Ethan   | 54408  |
| GUFFY, Carl       | 54570  |
| GUFFY, Isabel     | 54571  |
| GUFFY, Michael    | 54572  |
| GUSTAFSON, Tava   | 54433  |
| GUSTAFSON, Taylor | 54327  |
| HAROLD, Madalynn  | 54556  |
| HAROLD, Olivia    | 54557  |
| HAYCOOK, Cody     | 54483  |
| HELLER, Kaci      | 54558  |
| HIMES, Madalynn   | 54559  |
| HIMES, Andrew     | 54560  |
| HINDS, Emma       | 54404  |
| HINKLEY, Noah     | 54434  |
| HOLM, Logan       | 54561  |
| HUBLEY, Jordyn    | 23897  |
| JAHNKE, Heston    | 54435  |
| JAHNKE, Cassidy   | 54436  |
| JENKINS, Jordan   | 26153  |
| KHOURY, Zane      | 54380  |
| KLINE, Jared      | 54562  |
| KLINE, Olivia     | 54533  |
| KRAMER, Karley    | 54534  |
| LANGVARDT, Reece  | 54437  |
| LANGVARDT, Weston | 54389  |
| LEASURE, Cori     | 54439  |
| LEASURE, Hannah   | 54440  |
| LEASURE, Travis   | 54441  |
| LIETZAN, Alli     | 54442  |
| LIETZAN, Tucker   | 54443  |
| MARTINSON, James  | 51489  |
| McDANIEL, Thane   | 00198  |
| McILWAIN, David   | 29661  |
| MILLER, Cassidy   | 54340  |
| MILLER, Hanna     | 54447  |
| MILLER, Newt      | 54492  |
| MILLER, Tate      | 54339  |
| MILLER, Wyatt     | 54414  |

# EXHIBITOR NAME AND NUMBERS

Please mark your exhibitor number on each fair entry card or entry list (horse, poultry, rabbit)

| Name                       | Number |
|----------------------------|--------|
| MOON, Lauren               | 54388  |
| MURPHY, Elizabeth          | 54538  |
| MURPHY, Nicholas           | 54539  |
| MUTO, Macie                | 54321  |
| MUTO, Mason                | 90929  |
| NABUS, Brock               | 54517  |
| NABUS, Jada                | 54382  |
| NABUS, Logan               | 54383  |
| NABUS, Morgan              | 54384  |
| NELSON, Brianna            | 25301  |
| OENTRICH, Ava              | 54540  |
| OENTRICH, Eliot            | 54541  |
| OENTRICH, Grady            | 54542  |
| OLIVER, Olivia             | 54449  |
| OLSON, Lorelei             | 54543  |
| OLSON, Shevy               | 54450  |
| PETERSON, Sophia           | 54563  |
| PETERSON, Zoey             | 54545  |
| PROIETTI, Blake            | 54454  |
| PROIETTI, Case             | 54564  |
| PROIETTI, Tyler            | 54497  |
| QUICK, Kayleigh            | 54573  |
| RAYMOND, Nalaysia          | 54574  |
| RAYMOND-ANDERSON, Nilannia | 54575  |
| RHYMER, Ethan              | 54576  |
| RHYMER, Taylor             | 54577  |
| RIGGS, Zoe                 | 54518  |
| ROCHA, Miguel              | 54499  |
| ROCHA, Rebecca             | 54500  |
| ROESER, Grant              | 54381  |
| ROESER, Jacob              | 54460  |
| ROESER, Paige              | 54386  |
| SANNER, Corbin             | 00220  |
| SANNER, Creytin            | 54336  |

| Name                  | Number |
|-----------------------|--------|
| SCHMIDT, Ava          | 54546  |
| SCHMIDT, Elaina       | 14698  |
| SCHMIDT, Elijah       | 26413  |
| SCHULTZ, Sebastian    | 54501  |
| SHEFELTON, Samantha   | 84321  |
| SHRADER, Mason        | 54565  |
| SIX, Haylee           | 54502  |
| SOHNREY, Austin       | 54547  |
| SOHNREY, Kaitlyn      | 54373  |
| STANLEY, Josie        | 54548  |
| STENGER, Colten       | 54566  |
| STORY, Marques        | 29515  |
| STRAUSS, Amelia       | 54503  |
| STRAUSS, April        | 54549  |
| STRAUSS, Charles      | 54504  |
| STRAUSS, Josie        | 54413  |
| STRAUSS, William      | 54550  |
| TALLEY, Brianna       | 82165  |
| TALLEY, Krysta        | 58932  |
| VERCHER, Blake        | 57325  |
| WEEKS, Colton         | 54337  |
| WEEKS, Jenna          | 29513  |
| WHITE, Camren         | 54578  |
| WHITE, Clayton        | 54579  |
| WILLIAMS, Adrian      | 54505  |
| WILLIAMS, Aleeya      | 54506  |
| WILLIAMS, Jewels      | 54507  |
| WILLIAMSON, Chalee    | 54329  |
| ZLOTOW, Matt          | 54553  |
| Blue Line 4-H Club    | 90001  |
| Brookside 4-H Club    | 90002  |
| Clarks Creek 4-H Club | 90003  |
| Humboldt 4-H Club     | 90004  |
| Lyon Creek 4-H Club   | 90008  |