



Geary County

4-H NEWS



A Newsletter for 4-H Families and Volunteers

June 2019

Fair Pre-Entry

Don't forget that fair pre-entry forms are due to the Extension Office by 5:00pm on Friday, June 28th. No late entries will be accepted.

Sign Up to Receive 4-H Reminders

The Extension Office is using the Remind program to send 4-H-related reminders (including fair items) to 4-H families. To sign up to receive reminders, go to <https://www.remind.com/join/geco4h>.

Fair Superintendents Meeting/Clean-Up & Set-up

There will be a meeting for all fair superintendents on Sunday, July 21st at 1:00pm at the Fairgrounds. If you are a superintendent, please plan to attend. All 4-H families should plan to attend fair clean-up and set-up on Sunday, July 21st at 1:30pm at the Fairgrounds. Bring rakes, shovels, old rags, and buckets to help with the cleaning. Clean-up/set-up will count towards the Herdsman Award again this year!

Fair Books

All fair books should have been distributed via club meetings, pick-up, or mail. If you have not received a fair book, please call the Extension Office and make arrangements to pick one up or have it mailed to you. The book and easy form-fillable pre-entry forms are all available on the web located at <http://www.geary.k-state.edu/4-h/fair.html>.

Fair Livestock Insurance

A fee of \$5 per head for steers, market lambs, market hogs, and market goats will be required at the time of fair pre-entry to purchase livestock insurance. This insurance will cover livestock from the time you leave home for the fair until you return home or the livestock changes ownership. The insurance is optional for breeding beef and breeding sheep. Please plan to pay this fee when you turn in your pre-entry forms.

Change to Fair Auction Participation Requirements for 2019

4-H members will be required to attend at least 4 regular monthly meetings of the 4-H club in which they are enrolled between October 1 and June 30 to participate in the project/livestock auction held at the end of the fair in 2019. Official record of meetings attended will be the club secretary's book. This requirement does not limit fair participation, only participation in the auction. The decision to make this change was made by the Fair Board after much discussion and consideration, and on recommendation to make a change from the 4-H Council. Notification was sent out via hard copy mail and email along with being printed in the newsletter so families could plan ahead to make sure they meet the requirement if youth want to participate in the auction.

Panel Painting Party

A panel painting party will be held at the fairgrounds on June 20th. The party will start with pizza provided by the Geary County 4-H Foundation at 5:30pm. Please RSVP to the Extension Office by 5:00pm on June 18th so we will be able to buy adequate pizza and painting supplies. Plan to wear your painting clothes and join us for some work and fun!

After-Fair Celebration

The After-Fair Celebration will be held on Saturday, July 27th at the city pool from 7:15 to 9:00pm. Plan to join us to celebrate!

Exhibitor Numbers

Contained with this newsletter is a list of exhibitor numbers. 4-H members are asked to please record your exhibitor number on the top right corner of each entry card that you submit. This will help the Extension staff when we record all of the ribbons that each 4-H member is awarded. Please help us out and put your number on all of your entry cards.

Fair Ice Cream Servers Needed

The Geary County 4-H Foundation needs adults and youth to serve ice cream during the evenings at the county fair. Proceeds benefit the foundation to help them provide scholarships to 4-H events and activities, as well as support 4-H members in other ways. Adult shifts will be each evening July 22nd through 25th from 5:30 to 7:00pm and 7:00 to 8:30pm. Youth shifts will be each evening from 5:30 to 6:30pm, 6:30 to 7:30pm, and 7:30 to 8:30pm. Contact the Extension Office at 785-238-4161 to volunteer.

Fair Poultry Testing Waived for 2019

Due to the low risk of spread of pullorum disease and a nationwide shortage of antigen needed to conduct pullorum-typhoid testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving poultry testing requirements for county fairs for 2019. You will not have to show proof of testing in order to enter poultry at the 2019 Geary County Free Fair.

Judging Contest Help Needed

Adults and older youth are needed to help with the Horticulture and Photography Judging contests on Wednesday, July 24th from 10:00am to noon. Those who volunteer will be assisting with conducting the contests by helping youth sign-up and begin judging, reading for youth who need assistance, answering questions, and making sure that no cheating occurs. If you can help, contact the Extension Office.

Dogs on Fairgrounds

Fair Board has ruled that no dogs will be allowed on the fairgrounds during the Geary County Free Fair, July 21-25. Thanks for abiding by this rule!

Fair Score Sheets

Score sheets that will be used for judging of fair exhibits will be posted online next week so you can check them out prior to judging. They will be located at http://www.geary.k-state.edu/county_fair/exhibit_resources.html.

Kansas 4-H Social Media Hashtags

As you post 4-H pictures and information on social media, please use the hashtags #KS4H and #4HGrowsHere. By doing this, you can help Kansas 4-H create a stronger and more consistent brand.

**Kansas 4-H State
Wheat Expo in
Kingman**

Check out the annual Kansas 4-H Wheat Expo on Wednesday, August 8th at the Expo Center in Kingman. The wheat expo is open to all 4-H family members and 4-H leaders. There will be eight contests open to youth members with cash prizes and ribbons awarded. There is a \$6 per person registration cost. Pre-registration will be required by July 29th. For more information about the wheat expo, visit <http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html>. For additional questions contact Deryl Waldren at 785-462-6281 or dwaldren@ksu.edu.

**Horticulture Judging
Practice**

Three meetings are planned to help prepare 4-Hers for horticulture judging on both the county and state level. The meetings are as follows:
Monday, June 24 6:00pm at the home of Stan & Betty Lewis (2679 Race Lane, Chapman)
Thursday, July 11 10:00am at the home of Darrin & Robin Volkman (1923 1400 Ave, Hope – 3 miles west of Woodbine or 12 miles south of Chapman)
Thursday, August 8 10:00am at the home of Darrin & Robin Volkman
If a horticulture notebook has been checked out to your family, please bring it. Also, please bring your own bottled water. Be prepared to learn a lot! Study materials for the written exam can be found online at https://www.geary.k-state.edu/4-h/judging_contest_guide.html.

**Assistance for Kansas
State Fair**

Volunteers are being sought to help with the 4-H portion of the Kansas State Fair which will be held September 6th through 15th. If you are willing to assist, please let the Extension Office know by August 1st.

**Vet Med ROCKS
Summer Camp**

This series of day camps is set for August 2-6 for youth ages fourth grade to pre-vet students. Find more information and register at <https://www.vet.k-state.edu/asp/rocks/>.

Calendar of Events

June

- 15 Commercial Heifer/Market Lamb/Commercial Ewe/Market Hog/
Commercial Breeding Gilt/All Meat Goat state nominations must
be postmarked
- 18 Pizza & Panel Painting Party RSVP due to Extension Office by 5pm
- 20 Pizza & Panel Painting Party @ Fairgrounds, 5:30pm
- 21-22 Kansas 4-H Insect Spectacular, Great Bend
- 23-26 Campference @ Rock Springs
- 24-28 Interstate Exchange travel to Texas
- 28 Fair pre-entries due to Extension Office by 5pm

July

- 1 District Horse Show, Salina
- 15 Kansas State Fair livestock entries due
- 15 Clothing/Fashion Revue Judging
- 18 Public Revue
- 20 4-H Dog Show
- 21 Superintendents Meeting, 1:00pm @ 4-H Building
- 21 Fair Clean-up at 1:30pm, Fairgrounds
- 22-25 Geary County Free Fair
- 27 After Fair Family Celebration @ City Pool, 7:15-9pm

K-STATE
Research and Extension



Geary
County

K-State Research and Extension

Geary County

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June 14, 2019

Hope you are all enjoying summer and looking forward to the 2019 Geary County Free Fair! Don't forget that fair pre-entries are due to the Extension Office by June 28th at 5:00pm.

Ginger D. Kopfer
County Extension Agent

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact Ginger Kopfer at 785-238-4161.

EXHIBITOR NAME AND NUMBERS

Please mark your exhibitor number on each fair entry card or entry list (horse, poultry, rabbit)

| Name | Number |
|---------------------|--------|
| ARMBRUSTER, Chelsey | 54355 |
| ASCHER, Lindsey | 12457 |
| BEASINGER, Cooper | 54581 |
| BECK, Ivy | 54466 |
| BLOCKCOLSKY, Braden | 54582 |
| BLOCKCOLSKY, Colden | 54583 |
| BOLLER, Calen | 45963 |
| BOLLER, Damia | 54419 |
| BOLLER, Katy | 54522 |
| BOLLER, Ray Jr. | 54523 |
| BRADLEY, Audriana | 54584 |
| BRADLEY, Layla | 54524 |
| BRADLEY, Lillyana | 54525 |
| BROWN, Cody | 54410 |
| BROWN, Kaycee | 54554 |
| BUTLER, Kacey | 43652 |
| BUTLER, Kaitlyn | 51632 |
| CAIN, Maddilynn | 54567 |
| DIBBEN, Brittney | 54407 |
| DIBBEN, Deyton | 54471 |
| DIBBEN, Kourtney | 54352 |
| DIBBEN, Mikayla | 54326 |
| DONOHO, Alana | 54428 |
| DONOHO, Allyson | 54429 |
| DONOHO, Alyce | 54430 |
| ELLIS, Rylie | 28914 |
| ERICHSEN, Gracie | 54431 |
| ERICHSEN, Grady | 54528 |
| FELTON, Anastasia | 54568 |
| FELTON, Andreiya | 54569 |
| FERRIS, Zachery | 54356 |
| GFELLER, Clara | 54474 |
| GFELLER, Emmy | 54475 |
| GFELLER, Gracen | 54585 |
| GIBBS, Kennedy | 54476 |
| GIBSON, Addison | 54529 |
| GLASGOW, Kelly | 54586 |
| GOODWIN, Charly | 54479 |
| GOODWIN, Cole | 54480 |
| GOODWIN, Morgan | 54481 |

| Name | Number |
|-------------------------|--------|
| GOODYEAR, Caden | 54482 |
| GOODYEAR, Ethan | 54408 |
| GOODYEAR, Macy | 54587 |
| GUFFY, Carl | 54570 |
| GUFFY, Isabel | 54571 |
| GUFFY, Michael | 54572 |
| GUSTAFSON HOUSER, Avery | 54588 |
| GUSTAFSON, Tava | 54433 |
| GUSTAFSON, Taylor | 54327 |
| HAROLD, Madalynn | 54556 |
| HAROLD, Olivia | 54557 |
| HAYCOOK, Cody | 54483 |
| HELLER, Kaci | 54558 |
| HERRERA, Kyree | 54580 |
| HINDS, Emma | 54404 |
| HOLM, Logan | 54561 |
| HUBLEY, Jordyn | 23897 |
| JAHNKE, Heston | 54435 |
| JAHNKE, Kassidy | 54436 |
| JENKINS, Jordan | 26153 |
| KLINER, Jared | 54562 |
| KLINER, Olivia | 54533 |
| KRAMER, Karley | 54534 |
| LANGVARDT, Reece | 54437 |
| LANGVARDT, Weston | 54389 |
| LEASURE, Cori | 54439 |
| LEASURE, Hannah | 54440 |
| LEASURE, Travis | 54441 |
| LIETZAN, Alli | 54442 |
| LIETZAN, Tucker | 54443 |
| McCALLUM, Cade | 54589 |
| McDANIEL, Thane | 00198 |
| McILWAIN, David | 29661 |
| MESSER, Annabelle | 54590 |
| MESSER, James | 54591 |
| MILLER, Cassidy | 54340 |
| MILLER, Hanna | 54447 |
| MILLER, Newt | 54492 |
| MILLER, Tate | 54339 |
| MILLER, Wyatt | 54414 |

EXHIBITOR NAME AND NUMBERS

Please mark your exhibitor number on each fair entry card or entry list (horse, poultry, rabbit)

| Name | Number |
|----------------------------|--------|
| MITCHELL, Sophia | 54601 |
| MOON, Lauren | 54388 |
| MURPHY, Elizabeth | 54538 |
| MURPHY, Nicholas | 54539 |
| MUTO, Macie | 54321 |
| MUTO, Mason | 90929 |
| NABUS, Brock | 54517 |
| NABUS, Jada | 54382 |
| NABUS, Logan | 54383 |
| NABUS, Morgan | 54384 |
| NELSON, Brianna | 25301 |
| NUTTER, Natalie | 54592 |
| OENTRICH, Ava | 54540 |
| OENTRICH, Eliot | 54541 |
| OENTRICH, Grady | 54542 |
| OLIVER, Olivia | 54449 |
| OLSON, Lorelei | 54543 |
| OLSON, Shevy | 54450 |
| PETERSON, Sophia | 54563 |
| PETERSON, Zoey | 54545 |
| PROBST, Brylin | 54593 |
| PROIETTI, Blake | 54454 |
| PROIETTI, Case | 54564 |
| PROIETTI, Tyler | 54497 |
| RAYMOND, Nalaysia | 54574 |
| RAYMOND-ANDERSON, Nalayah | 54594 |
| RAYMOND-ANDERSON, Nilannia | 54575 |
| RHYMER, Ethan | 54576 |
| RHYMER, Preston | 54595 |
| RHYMER, Taylor | 54577 |
| RIGGS, Zoe | 54518 |
| ROESER, Grant | 54381 |
| ROESER, Jacob | 54460 |
| ROESER, Paige | 54386 |

| Name | Number |
|-----------------------|--------|
| SANNER, Corbin | 00220 |
| SANNER, Creytin | 54336 |
| SCARFF, Brooklyn | 54596 |
| SHELL, Logan | 54597 |
| SCHMIDT, Ava | 54546 |
| SCHMIDT, Elaina | 14698 |
| SCHULTZ, Sebastian | 54501 |
| SHRADER, Mason | 54565 |
| SIX, Haylee | 54502 |
| SLOUGH, Grant | 54598 |
| SNIDER, Cade | 54599 |
| SOHNREY, Austin | 54547 |
| SOHNREY, Kaitlyn | 54373 |
| STANLEY, Josie | 54548 |
| STENGER, Colten | 54566 |
| STORY, Marques | 29515 |
| STRAUSS, Amelia | 54503 |
| STRAUSS, April | 54549 |
| STRAUSS, Charles | 54504 |
| STRAUSS, Josie | 54413 |
| STRAUSS, William | 54550 |
| VERCHER, Blake | 57325 |
| WEEKS, Colton | 54337 |
| WEEKS, Jenna | 29513 |
| WHALEN, Lily | 54600 |
| WILLIAMS, Adrian | 54505 |
| WILLIAMS, Aleeya | 54506 |
| WILLIAMS, Jewels | 54507 |
| WILLIAMSON, Chalee | 54329 |
| ZLOTOW, Matt | 54553 |
| Blue Line 4-H Club | 90001 |
| Brookside 4-H Club | 90002 |
| Clarks Creek 4-H Club | 90003 |
| Humboldt 4-H Club | 90004 |
| Lyon Creek 4-H Club | 90008 |