

Geary County 4-H NEWS



June 2023

<u>A Newsletter for 4-H Families and Volunteers</u>

Don't forget that fair pre-entries are due by 5:00pm on Friday, June 30. Preentry forms were sent out with fair books and are available on the web located at Fair Pre-Entry http://www.geary.k-state.edu/4-h/fair.html. The forms located on this site will be form-fillable for easy completion. You can also pre-enter online at https://tinyurl.com/gecofairentry23. No late entries will be accepted. The Extension Office is using the Remind program to send 4-H-related Sign Up to Receive 4-H reminders (including fair items) to 4-H families. To sign up to receive Reminders reminders, go to https://www.remind.com/join/geco4h. All 4-H families should plan to attend fair clean-up and set-up on Saturday, July 22 at 9:00am at the Fairgrounds. Bring rakes, shovels, old rags, and buckets to Fair Clean-Up & Set-up help with the cleaning. Clean-up/set-up will count towards the Herdsman Award again this year so make sure you sign in at the picnic shelter or inside the building. A fee of \$5 per head for market beef, market lambs, market hogs, and market goats will be required at the time of fair pre-entry to purchase livestock Fair Livestock insurance. This insurance will cover livestock from the time you leave home for Insurance the fair until you return home or the livestock changes ownership. Please plan to pay this fee by the pre-entry deadline of June 30. 4-H members will be required to attend in-person at least 4 regular monthly meetings of the 4-H club in which they are enrolled between October 1 and June **Fair Auction** 30 to participate in the project/livestock auction held at the end of the fair in Participation 2023. Official record of meetings attended will be the club secretary's book. **Requirement for 2023** This requirement does not limit fair participation, only participation in the auction. Plan ahead now to make sure youth meet the requirement if they want to participate in the auction. The Geary County Free Fair Board is excited to announce the opportunity for 4-H members, families, volunteers, supporters, and others to order t-shirts branded with the 2023 fair logo! There are multiple t-shirt options with youth and adult sizes. To look at the options and order shirts, go to Fair T-Shirts http://coachsassistant.gtmsportswear.com/20234HFAIR. You will pay for shirts via the website when you order. Shirts will be available for pickup at the fair (more information will be shared with those who order shirts). Deadline to order is June 18.

| Fair Books | All fair books should have been distributed via club meetings, pick-up, or mail. If you have not received a fair book, please call the Extension Office to arrange to pick one up or have it mailed to you. The book is also available on the web located at <u>http://www.geary.k-state.edu/4-h/fair.html</u> . | |
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| After-Fair Celebration | The After-Fair Celebration is scheduled for Friday, July 28 at the city pool from 7:15 to 9:00pm. Plan to join us to celebrate! | |
| Fair Theme | The 4-H Ambassadors and fair board have agreed on the theme "Out of this World" for the 2023 Geary County Free Fair. You will see this theme at Public Revue and throughout the fair. Clubs are encouraged to include the theme in food table displays and herdsman decorations if they so choose. | |
| Exhibitor Numbers | Contained with this newsletter is a list of exhibitor numbers. 4-H members are asked to please record your exhibitor number on the top right corner of each entry card that you submit. This will help the Extension staff when we record all of the ribbons that each 4-H member is awarded. Please help us out and put your number on all of your entry cards. | |
| Poultry Testing for Fair | Fair Poultry testing for Pullorum-Typhoid is now being done on a rotational basis with each county being required to test every 3 years. 2023 is not a designated testing year for Geary County. | |
| Judging Contest Help Needed | Adults and older youth are needed to help with the Horticulture and Photography Judging contests on Wednesday, July 26 from 1:00 to 3:00pm. Those who volunteer will be assisting with conducting the contests by helping youth sign-up and begin judging, reading for youth who need assistance, answering questions, and making sure that no cheating occurs. If you can help, contact the Extension Office. | |
| Dogs on Fairgrounds | Fair Board has ruled that no dogs will be allowed on the fairgrounds during the Geary County Free Fair, July 23-27. Thanks for abiding by this rule! | |
| Fair Score Sheets | Score sheets that will be used for judging of fair exhibits are posted online so you can check them out prior to judging. They are located at <u>http://www.geary.k-state.edu/county_fair/exhibit_resources.html</u> . | |
| Geary County & Kansas 4-H Social Media Hashtags | As you post 4-H pictures and information on social media, please use the hashtags #geco4H, #KS4H, and #4HGrowsHere. By doing this, you can help Geary County and Kansas 4-H create a stronger and more consistent brand. | |
| Dibben Earns State 4-H Scholarship | Congratulations to Humboldt 4-H Member, Mikayla Dibben on being awarded the Roy B. and Elizabeth Curry Oyer Scholarship through the Kansas 4-H program. Way to go Mikayla! | |

| Decorated Squash Contest @ Fair | Feeling creative? Decorate any kind of squash for the Special Decorated Squash Contest for the Open Class Division of the fair. Home grown or purchased squash decorated with natural or artificial items can be entered Monday, July 24 from 3-7pm or Tuesday, July 25 from 8:30-11am. Entries will be judged on Wednesday at 4:30pm with prizes awarded in youth (ages 4 to 15) and adult divisions. You do not have to be enrolled in 4-H or the horticulture project to enter. Complete contest information is available at <u>http://www.gearycountyfair.org</u> | |
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| Photography Submission Opportunity | The Geary County Extension Office is looking for images to use on notecards that will be printed and given to Extension Council members and others. The theme for images this year is Geary County Landscapes. Geary County 4-H members enrolled in the photography project are eligible to submit up to 5 photos each. Photos are due online at <u>https://tinyurl.com/GeCoPhoto23</u> by September 1. | |
| Kansas 4-H State Wheat Expo in Pratt | Check out the annual Kansas 4-H Wheat Expo on August 8 at the Pratt Area 4-H Center. The wheat expo is open to all 4-H family members and 4-H leaders. There will be eight contests open to youth members with cash prizes and ribbons awarded. Attendees will tour Next GINeration Cotton Gin or Pratt Energy ethanol plant. There is a \$10 per person registration cost. Pre-registration will be required by July 25. For more information about the wheat expo, visit <u>https://www.kansas4-h.org/events-activities/conferences-</u> <u>events/wheat/index.html</u> . For additional questions contact Kelsey Nordyke at 620-222-1311 or <u>klnordyke@ksu.edu</u> . | |
| Test Your Internet | The Kansas Office of Broadband is asking you to test your internet via the website <u>www.broadbandks.com</u> . This will help create a better understanding of broadband coverage in Kansas for the 5-year strategic infrastructure plan and will determine where funds are spent to decrease the digital divide. | |
| Calendar of Events | June 15 Commercial Heifer/Market Lamb/Commercial Ewe/Market Hog/ Commercial Breeding Gilt/All Meat Goat nomination deadline 16-17 Kansas 4-H Insect Spectacular, Manhattan 18 Fair T-Shirt Orders due 30 Fair pre-entries due online or to Extension Office by 5pm 30 \$5 per fair market animal for insurance due to Extension Office by 5pm July 13 Fair Royalty Interviews, evening 15 Kansas State Fair Grand Drive livestock entries due 17 Clothing/Fashion Revue Judging 20 Public Revue 21 4-H Dog Show, 6:30pm @ 4-H/Senior Citizens Center 22 Fair Clean-up at 9:00am, Fairgrounds 23-27 Geary County Free Fair 25 Kansas 4-H Wheat Expo registration due 28 After Fair Family Celebration @ City Pool, 7:15-9pm | |



K-State Research and Extension Geary County

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June 15, 2023

Hope you are all enjoying summer and looking forward to the 2023 Geary County Free Fair! Don't forget that fair pre-entries are due to the Extension Office or online by June 30 at 5:00pm.

Singer D. Kopfer

Ginger D. Kopfer County Extension Agent

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Ginger Kopfer two weeks prior to the start of the event at <u>gkopfer@ksu.edu</u> or 785-238-4161. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

EXHIBITOR NAME AND NUMBERS

Please mark your exhibitor number on each fair entry card or entry list.

| Name | Number |
|---------------------|--------|
| AKERS, Karsyn | 54663 |
| ALLEN, Addison | 54664 |
| ANDERES, Archer | 54624 |
| ANTHONY, Nadia | 54665 |
| ARMBRUSTER, Chelsey | 54355 |
| BAUER, Colton | 54625 |
| BAUER, Emma | 54648 |
| BEAMER, Odynn | 54649 |
| BLOCKCOLSKY, Braden | 54582 |
| BLOCKCOLSKY, Colden | 54583 |
| BOEHM, Declan | 54666 |
| BOLLER, Ray Jr. | 54523 |
| BRADLEY, Addelynn | 54626 |
| BRADLEY, Audriana | 54584 |
| BRADLEY, Layla | 54524 |
| BRADLEY, Lillyana | 54525 |
| BRITT, Kason | 54667 |
| BROWN, Cody | 54410 |
| BROWN, Kaycee | 54554 |
| BUTLER, Kacey | 43652 |
| DIBBEN, Brittney | 54407 |
| DIBBEN, Deyton | 54471 |
| DIBBEN, Kourtney | 54352 |
| DIBBEN, Mikayla | 54326 |
| DONOHO, Alana | 54428 |
| DONOHO, Allyson | 54429 |
| DONOHO, Alyce | 54430 |
| ERICHSEN, Gracie | 54431 |
| FIELDER, Grason | 54651 |
| GAMBLE, Jaiden | 54668 |
| GARRISON, Aurora | 54652 |
| GARRISON, Roman | 54653 |
| GFELLER, Clara | 54474 |
| GFELLER, Emmy | 54475 |
| GFELLER, Gracen | 54585 |
| GIBBS, Koy | 54669 |
| GIBSON, Addison | 54529 |
| GOGGINS, Kayleigh | 54628 |
| GOODYEAR, Caden | 54482 |
| GOODYEAR, Ethan | 54408 |
| GOODYEAR, Macy | 54587 |

| Name | Number |
|-------------------|--------|
| GUSTAFSON, Tava | 54433 |
| HALL, Iris | 54670 |
| HALL, Natalie | 54609 |
| HALL, Sammie | 54610 |
| HELLER, Kaci | 54558 |
| HICKS, Rylan | 54629 |
| HOLM, Loagan | 54561 |
| HYDER, Malik | 54671 |
| KEHOE, Reagan | 54672 |
| KEHOE, Weston | 54673 |
| KING, Mallory | 54612 |
| KING, Rory | 54674 |
| KLINE, Jared | 54562 |
| KLINE, Olivia | 54533 |
| KRAMER, Camden | 54655 |
| KRAMER, Karley | 54534 |
| KRINHOP, Cannon | 54656 |
| KRINHOP, Kasen | 54657 |
| KVACIK, Lily | 54630 |
| KVACIK, Nora | 54631 |
| LANDIS, Emma | 54675 |
| LANGVARDT, Nolan | 54632 |
| LANGVARDT, Reece | 54437 |
| LANGVARDT, Weston | 54389 |
| LAUDICK, Lucas | 54613 |
| LEACH, Liliana | 54645 |
| LEACH, Nora | 54643 |
| LEACH, Olivia | 54644 |
| LEASURE, Cori | 54439 |
| LEASURE, Travis | 54441 |
| McCALLUM, Cade | 54589 |
| McCALLUM, Kinley | 54614 |
| McDONALD, Kara | 54633 |
| McDONALD, Kyla | 54634 |
| McILWAIN, David | 29661 |
| MEDINA, Makayla | 54676 |
| MEDINA, Matthew | 54677 |
| MESSERLY, Madison | 54678 |
| MILLER, Hanna | 54447 |
| MILLER, Newt | 54492 |

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Please mark your exhibitor number on each fair entry card or entry list.

| Name | Number |
|-------------------|--------|
| MORELAND, Kennedy | 54635 |
| MUCKEY, Troy | 54679 |
| MUELLER, Donnigan | 54658 |
| MUELLER, Grace | 54659 |
| MUELLER, Sean | 54660 |
| MUTO, Macie | 54321 |
| NABUS, Brock | 54517 |
| NABUS, Logan | 54383 |
| NABUS, Morgan | 54384 |
| OENTRICH, Ava | 54540 |
| OENTRICH, Eliot | 54541 |
| OENTRICH, Grady | 54542 |
| OLSON, Lorelei | 54543 |
| OLSON, Shevy | 54450 |
| PROIETTI, Blake | 54454 |
| PROIETTI, Case | 54564 |
| PROIETTI, Tyler | 54497 |
| ROESER, Grant | 54381 |
| ROESER, Jacob | 54460 |
| ROESER, Paige | 54386 |
| RYAN, Bo | 54615 |
| RYAN, Eloise | 54616 |
| SANNER, Creytin | 54336 |
| SCHMIDT, Ava | 54546 |
| SCHMIDT, Elaina | 14698 |
| SEDERLIN, Addi | 54618 |
| SEDERLIN, Maddi | 54620 |
| SHAMBURG, Avery | 54680 |

| Name | Number |
|-----------------------|--------|
| SLOUGH, Grant | 54598 |
| SMITH, Elisabeth | 54638 |
| SNIDER, Addy | 54639 |
| SNIDER, Cade | 54599 |
| SOHNREY, Austin | 54547 |
| SOHNREY, Kaitlyn | 54373 |
| STRAUSS, Amelia | 54503 |
| STRAUSS, April | 54549 |
| STRAUSS, Arthur | 54623 |
| STRAUSS, Charles | 54504 |
| STRAUSS, Josie | 54413 |
| STRAUSS, William | 54550 |
| SVOBODA, Elena | 54681 |
| SVOBODA, Lane | 54682 |
| TAYLOR, David | 54683 |
| TAYLOR, Meilia | 54640 |
| TOMS, Bryce | 54662 |
| TREVINO, Presley | 54684 |
| WEIGEL, Emilia | 54685 |
| WEIGEL IV, Charles | 54686 |
| WILLIAMS, Adrian | 54505 |
| ZAJAC, Alexis | 54687 |
| ZLOTOW, Matt | 54553 |
| Blue Line 4-H Club | 90001 |
| Brookside 4-H Club | 90002 |
| Clarks Creek 4-H Club | 90003 |
| Humboldt 4-H Club | 90004 |
| Lyon Creek 4-H Club | 90008 |