



# Geary County

## 4-H NEWS



*A Newsletter for 4-H Families and Volunteers*

*October 2023*

### 4-H Enrollment

[HTTPS://V2.4HONLINE.COM](https://v2.4honline.com)

**4-H ONLINE  
ENROLLMENT IS OPEN  
- USE THE COUPON  
CODE GSQILC FOR  
PAYMENT**

Find step-by-step instructions on the  
Geary County 4-H website.

Online enrollment continues for the 2023-24 4-H year. The system is open at <https://v2.4honline.com>. Step-by-step enrollment instructions were sent via email on October 1 and are available at <http://www.geary.k-state.edu/4-h/forms.html>. A list of projects you will be able to choose from is attached. The Geary County 4-H Foundation will pay the \$15 enrollment fee for all Geary County 4-H members (there is no fee for Cloverbuds). You will need to input the coupon code GSQILC. If you pay the fee by credit card or check, you will not be reimbursed. Adult volunteers are encouraged to enroll now as well. Step-by-step instructions are available at <https://www.geary.k-state.edu/4-h/forms.html>.

### Enrollment Deadline for Foundation Scholarship Support

The Geary County 4-H Foundation has set an enrollment deadline of January 1 in order to receive scholarship funding from the foundation for the current 4-H year. Please make sure 4-H members are enrolled by January 1 in order to receive any event scholarship funds (including 4-H Camp) and/or post-secondary education scholarships made available by the foundation.

### Greater Geary Community Foundation Match Day

The Geary County 4-H Foundation is participating in the Greater Geary Community Foundation Match Day on October 17<sup>th</sup>. A flyer is included with this newsletter to tell you more. Please consider giving to the foundation and growing your donation through this event!

**Announcing New 4-H Scholarships!**

The Geary County 4-H Foundation is excited to announce the creation of some new post-secondary education scholarships! These will include three new \$1,000 scholarships and an opportunity for scholarship recipients to receive a \$250 2<sup>nd</sup> Year Scholarship. Information about the 2<sup>nd</sup> Year Scholarship was sent to 2023 scholarship recipients. Scholarship applications for 2024 will be available in December and will be due March 1<sup>st</sup>.

**Officer Training**

4-H Officer Training has been scheduled for **Tuesday, November 14** at 6:30pm at Pottorf Hall on the Riley County Fairgrounds in Manhattan. This will be a multi-county training with Riley County. All club officers should mark this on their calendars and plan to attend.

**Achievement Celebration**

The Achievement Celebration has been set for the evening of Saturday, October 28 at the 4-H/Senior Citizens Center. It will begin at 6:00pm with a potluck supper. Each family is asked to bring a main dish AND side dish or dessert. Table service and drinks will be provided. Hope to see you there to celebrate the end of another great 4-H year!

**Achievement Celebration Set-up**

Set-up for Achievement Celebration will be held on October 28 at 1:00pm at the 4-H/Senior Citizens Center. All help is greatly appreciated!

**4-H Age Requirements**

Kansas 4-H policy states that youth must be 7 years old before January 1 of a given year to join 4-H. This means that youth who are 7 years old by January 1, 2024 will be able to join 4-H as full members for the current 4-H year. All youth who turn 7 after January 1 will be able to join as Cloverbud members, but will have to wait until the next year to join 4-H as full members. The age for Cloverbud members is 5 or 6 as of January 1, 2024.

**4-H Day**

4-H Council has chosen Saturday, February 17 for Geary County 4-H Club Day. Please mark this date on your calendars and look for further information and entry materials in the December 4-H Newsletter.

**Fair Premium Checks**

Do you have a premium check from the fair that you haven't cashed or deposited? If so, please take care of it as soon as possible. This helps us with bookkeeping and also makes sure the check is still good.

**Animals in the 4-H/Senior Citizens Center**

Just a reminder that the 4-H/Senior Citizens Building Committee has made the decision that no animals will be allowed in the kitchen or dining room at the building and animals will be allowed in the rest of the building by permission only. Please contact the Extension Office if you need to get permission for animals to be allowed in the building (permission has already been given for 4-H Dog and Rabbit project meetings). We ask that all 4-H families follow this policy.

**Foundation Fundraiser  
Help Needed**

The 4-H Foundation is requesting help from 4-H members to set up for and serve drinks at the Bingo/Soup Supper event planned for November 5. Set up helpers will need to arrive at the 4-H Building on that day at 4:00pm and servers will need to arrive by 5:15pm. Please consider helping and contact the Extension Office at 785-238-4161 or email [gkopfer@ksu.edu](mailto:gkopfer@ksu.edu) if you will be available. 4-H members have directly benefitted from the 4-H Foundation paying the program fee and half of the fee for attendance at camps and conferences as well as benefitting in other ways. Think about giving back by helping with this event!

**4-H Council Officers**

The first 4-H Council meeting of the year was held on October 2. Congratulations to these 4-H members who were elected as officers:

- President* – Hanna Miller
- Vice President* – Elaina Schmidt
- Secretary* – Kaitlyn Sohnrey
- Treasurer* – Reagan Kehoe
- Reporter* – Gracen Gfeller

**4-H Council  
Committees**

These are the 4-H Council Committees for 2023-2024. If you are interested in joining any of these committees, please call the Extension Office. Any help would be appreciated and could fulfill a requirement on your Achievement Pin Application!

- Fair BBQ
- 4-H Day
- Achievement Celebration
- Public Revue
- Finance
- Fair Board
- National 4-H Week

**Record Book Judging  
Thanks!**

Thanks to all of the adults who participated in record book judging. Your help is greatly appreciated! The volunteers who helped to judge were:

- |                  |                  |                     |
|------------------|------------------|---------------------|
| <u>Blue Line</u> | <u>Brookside</u> | <u>Clarks Creek</u> |
| Rebekah McDonald | Jessica Bobbett  | Amy Blockcolsky     |
| Thomas McDonald  | Kasey Donoho     | Lori Brown          |
| Jim Schmidt      | Mike Taylor      | Pam Boller          |
| Sarah Schmidt    |                  | Joanna Erichsen     |
| Lindsey Snider   |                  | Shelbi Gustafson    |
|                  |                  | Noelle Olson        |
|                  |                  | Paul Olson          |

- |                   |                 |
|-------------------|-----------------|
| <u>Lyon Creek</u> | <u>Humboldt</u> |
| Marjaul Ferris    | Dianna Dibben   |
| Stephanie Gfeller | Jennifer Gibson |
| Pam Miller        | Robert Mueller  |
| Jewels Williams   | Lisa Nabus      |
| Marti Williams    | Marcie Proietti |

**Geary County Food  
Pantry Building Kickoff  
Party**

Come join the fun and enter a pumpkin carving contest on October 14<sup>th</sup> at 9:30am at the corner of 7<sup>th</sup> and Clay in Junction City (future site of the Geary County Food Pantry). Bring your already carved/decorated pumpkin or pumpkins to enter the contest for a basket of surprises. Attendees will have an opportunity to vote on your entry by purchasing coupons and placing their coupon in their chosen jar. The one with the most coupons wins the contest. This will be a fun filled day with a car show, games for everyone, and a food truck on site. Contact Ellen Westerhaus with questions at 785-375-9335.

## Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum is an exciting event for youth 14-18 years old as of January 1, 2024. This event will be held at Rock Springs, November 18-19. Highlights of the forum will be inspirational speakers, workshops, and meeting new people. Contact the Extension Office or visit <http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html> for more information and to register online. Registration is open and is due October 16 with a cost of \$200. The Geary County 4-H Foundation will pay half of the fee for Geary County 4-H members who complete a scholarship request form that is available at the Extension Office or online at <http://www.geary.k-state.edu/4-h/forms.html>.

## Outbound International Exchange Opportunities

Information has not yet been released, but it is anticipated that opportunities for youth to travel on outbound international exchange trips will be offered again for 2024 through States' 4-H and IFYE. Last year, there were opportunities for 12 to 18-year-old members for shorter experiences, and 2 to 6-month experiences for those ages 18 to 25. Check out <https://www.kansas4-h.org/events-activities/global-citizenship/index.html> for updated information this fall. Applications are usually due November 1.

## Photo Shutterbugs Workshops

These workshops are open to all 4-H members, parents, and volunteers. Registration for each workshop begins at 8:30am with the event starting at 9:00am. There is no charge to attend. Please direct RSVP's and questions to Christy Befort, 785-635-4368 or [clixbychristy@gbta.net](mailto:clixbychristy@gbta.net).

Shutterbugs at Big Creek	Shutterbugs at Old Jefferson Town
Saturday October 28	Saturday, November 4
Agriculture Research Center Auditorium	Old Jefferson Town
1232 240 <sup>th</sup> Ave, Hays	703 Walnut St, Oskaloosa

## Calendar of Events

### October

- 16 KYLF Registration deadline
- 17 Greater Geary Community Foundation Match Day
- 21-22 4-H Dog Conference @ Rock Springs
- 28 Shutterbugs at Big Creek in Hays
- 28 Achievement Celebration setup, 1pm @ 4-H/Senior Citizens Center
- 28 Achievement Celebration, 6pm @ 4-H/Senior Citizens Center

### November

- 4 Shutterbugs at Old Jefferson Town in Oskaloosa
- 5 4-H Foundation Bingo/Soup Supper set-up @ 4-H Building – 4pm
- 5 4-H Foundation Bingo/Soup Supper @ 4-H Building – 5:30pm
- 6 Ambassador Meeting, 6:30pm at 4-H/Senior Citizens Center
- 14 4-H Officer Training, 6:30pm @ Pottorf Hall in Manhattan
- 18-19 Kansas Youth Leadership Forum, Rock Springs

### December

- 4 4-H Project Meeting Evening @ 4-H/Senior Citizens Center – 6:30pm

### January

- 1 Enrollment deadline to receive support from the 4-H Foundation



**K-State Research and Extension**

**Geary County**

119 E. 9<sup>th</sup> Street  
Junction City, KS 66441  
(785) 238-4161

October 12, 2023

Welcome to a new 4-H year! I'm so glad that you have chosen to be a part of the 4-H program in Geary County. Now is a great time to make goals for your 4-H projects and your 4-H year in general. Included with this newsletter is a sheet about setting project goals that was created for Kansas 4-H and should help you to set some great goals which will help you to achieve what you want. Best wishes as you set your goals for 4-H this year!

A handwritten signature in black ink that reads "Ginger D. Kopfer".

Ginger D. Kopfer  
County Extension Agent



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Ginger Kopfer two weeks prior to the start of the event at [gkopfer@ksu.edu](mailto:gkopfer@ksu.edu) or 785-238-4161. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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## Geary County 4-H Projects 2023 - 2024

### **AEROSPACE/ ROCKETRY**

### **AG MECHANICS WELDING**

### **AGRONOMY**

### **ASTRONOMY**

### **BEEF**

### **BUCKET CALF** (for youth ages 7 to 12 only)

### **BUILDING BLOCK ENGINEERING** (formerly Architectural Block Construction)

### **CIVIC ENGAGEMENT** (formerly Citizenship)

### **CLOVERBUDS** (for youth ages 5 & 6 only)

### **COMMUNICATIONS**

### **COMPUTER SCIENCE**

### **DAIRY CATTLE**

### **DAIRY GOAT**

### **DOG**

### **ELECTRIC & RENEWABLE ENERGY**

### **ENTOMOLOGY**

### **ENVIRONMENTAL SCIENCE** Exploring Your Environment Water

### **FAMILY STUDIES** Child Development Consumer Skills Family

### **FIBER ARTS**

Crochet  
Ethnic Arts  
Knitting  
Macrame  
Needle Arts  
Patchwork and Quilting  
Rug Making  
Spinning  
Weaving

### **FOODS AND NUTRITION**

### **FORESTRY**

### **GEOLOGY**

### **HEALTH & WELLNESS** Bicycle Health/Fitness Outdoor Adventures Recreation

### **HORSE**

### **HORTICULTURE & LANDSCAPE DESIGN** Floriculture Horticulture

### **INTERIOR DESIGN & ARCHITECTURE** (formerly Home Environment)

### **LEADERSHIP**

### **MEAT GOAT**

### **PERFORMING ARTS**

### **PETS** Cat Pets

### **PHOTOGRAPHY**

### **POULTRY**

### **RABBITS**

### **READING ADVENTURES** (formerly Reading)

### **ROBOTICS**

### **SELF-DETERMINED**

### **SEWING & TEXTILE DESIGN** (formerly Clothing Construction)

### **SHEEP**

### **SHOOTING SPORTS** (Based on availability of certified instructors) BB Shotgun

### **SHOPPING IN STYLE** (formerly Clothing Buymanship)

### **SMALL ENGINES**

### **SWINE**

### **UNCREWED AIRCRAFT SYSTEMS** (formerly Unmanned Aerial Systems)

### **VETERINARY SCIENCE**

### **VISUAL ARTS**

### **WILDLIFE** Sport Fishing Wildlife

### **WOODWORKING**

# 2023 Geary Community Match Day Donation Form

For Office Use Only:  
 Check #: \_\_\_\_\_  
 Cash Receipt: \_\_\_\_\_  
 Credit Card: \_\_\_\_\_

DONOR NAME(S) \_\_\_\_\_

PHONE # \_\_\_\_\_ \*EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/ST/ZIP \_\_\_\_\_

Please check here if you wish to remain anonymous: \_\_\_\_\_

\*Indicate e-mail address above to receive an electronic gift acknowledgment for tax purposes. We do not share e-mail addresses.

Please write donation amount on line next to each organization. Gifts between \$25 & \$1,000 per agency will be matched at 50% up to a maximum of \$7,500 in matching funds per organization match money is depleted.

- |  |  |
|--|--|
| _____ Agingwell, Inc.                                      | _____ I.C.A.R.E. Intergenerational Center            |
| _____ Black History Trail-Geary County                     | _____ Immanuel Lutheran Church                       |
| _____ Boy Scouts of America                                | _____ Junction City Arts Council                     |
| _____ Konza District Coronado Area Council                 | _____ Junction City Breakfast Optimist Club          |
| _____ C. L. Hoover Opera House                             | _____ Junction City Community                        |
| _____ CASA of the 8th Judicial District                    | _____ Baseball Club/JC Brigade                       |
| _____ Church of the Covenant Endowment                     | _____ Junction City Family YMCA Inc.                 |
| _____ Crisis Center, Inc.                                  | _____ Junction City Little Theater                   |
| _____ Danger FC  | _____ Junction City Little Theater Foundation, Inc.  |
| _____ Delivering Change, Inc.                              | _____ Junction City Main Street                      |
| _____ Disaster Recovery Fund-Geary County                  | _____ Junction City South Kiwanis Club Fund          |
| _____ Dorothy Bramlage Public Library Foundation           | _____ Konza Prairie Community Health Center          |
| _____ First Presbyterian Church                            | _____ Ladies Reading Club                            |
| _____ First Presbyterian Church Endowment Fund             | _____ Live Well Geary County, Inc.                   |
| _____ First United Methodist Church                        | _____ Milford Friends Group                          |
| _____ Flint Hills Regional Council                         | _____ North Central Flint Hills Area Agency on Aging |
| _____ Fresh Start Community Shelter<br>(fka The Open Door) | _____ Geary County Fund                              |
| _____ Geary Community Healthcare Foundation                | _____ Packages for Warriors-Hearts of America        |
| _____ Geary Community Schools Foundation                   | _____ Pawnee Mental Health Services, Inc.            |
| _____ <b>Geary County 4-H Foundation Fund</b>              | _____ Play JC  |
| _____ Geary County Fish & Game Association, Inc            | _____ Quality of Play For All                        |
| _____ Geary County Food Pantry                             | _____ St. Francis Xavier Parish Foundation           |
| _____ Geary County Historical Society                      | _____ St. Francis Xavier School Fund                 |
| _____ Geary County Senior Citizens, Inc.                   | _____ St. Paul's Lutheran Church                     |
| _____ Greater Geary Community Foundation Fund              | _____ Stormont Vail Foundation Geary Fund            |
| _____ Greater Geary Community Grants Fund                  | _____ United Way of Junction City/Geary County       |
| _____ Highland Cemetery Association                        | _____ Wheels of Hope, Inc.                           |
| _____ SUB-TOTAL (Row 1)                                    | _____ SUB-TOTAL (Row 2)                              |

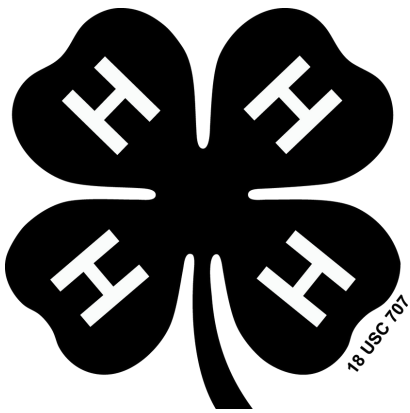
If paying by check, please write **ONE CHECK** made out to **GGCF** for the **TOTAL** amount of your donation.  
 TOTAL DONATION (Row 1 + Row 2): \$ \_\_\_\_\_

- Complete & return at Geary Community Match Day event on Tuesday, October 17 at the Junction City Municipal Building from 7 AM - 5:30 PM
- Mail form with check made out to GGCF to P.O. Box 411, Junction City, KS 66441, postmarked by 10/17/2023.
- Visit GearyMatchDay.com to complete your donation between 12:00 AM and 11:59 PM on 10/17



GEARY COUNTY 4-H FOUNDATION

SUNDAY 5TH NOVEMBER, 2023



# BINGO & SOUP SUPPER

MEAL 5:30PM

**BY DONATION**  
CHILI, CHICKEN NOODLE SOUP,  
CRACKERS, CARROTS, CINNAMON ROLLS

BINGO 6:15PM

**\$1 PER CARD**  
AROUND 8 GAMES WILL BE PLAYED WITH  
FUN PRIZES FOR THE WINNERS!

JOIN US FOR AN EVENING OF FUN & FELLOWSHIP!  
4-H/SENIOR CITIZENS CENTER  
1025 S. SPRING VALLEY RD, JUNCTION CITY

The Geary County 4-H Foundation is a not for profit organization for the purpose of supporting and promoting the 4-H program in Geary County.





# Setting 4-H Project Goals

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Year: \_\_\_\_\_

Now that you have selected your 4-H projects for the year, it is important to plan out what you would like to learn and accomplish. What new skills would you like to gain? Who is going to help you along the way? Setting measurable goals will help guide you through positive 4-H project learning experiences.

## WHAT IS A GOAL?

A GOAL is . . . Deciding what you want do and learn in a 4-H project.  
A road map. It helps you get where you want to go.

Your goals should have three parts that will allow you to measure and check your progress. The three parts of a good goal, include:

1. **ACTION** — How are you going to do something.
2. **RESULT** — What are you going to do. Be specific!
3. **TIMETABLE** — When are you going to do it.

This worksheet is designed to help you set your 4-H project goals. Below are some examples of well-written goals:

Action	Result	Timetable	Who Will Help Me
I want to learn	about my bucket calf's nutritional needs	before county weigh-in.	Dad
I want to make	three nutritious snacks for the nursing home residents	by our June club meeting.	my project leader
I want to learn	about the aerodynamics of my rocket	before the spring launch.	Mom
I want to lead	a horse project meeting	by February.	my extension agent
I want to keep	accurate records of my photography project experiences and expenses	monthly.	my project leader & parents

**CONTROL TEST:** Do your goals pass the control test? Do you have control over all parts of what happens? If you can answer "yes," then you are ready to begin record keeping. For example, "I want to win grand champion with my cookies at the county fair," does not pass the control test. A 4-H member doesn't have control over ribbon placing.

Now it is your turn. Practice writing three goals that you would like to accomplish this 4-H year. If you need help, ask an adult to assist.

Action	Result	Timetable	Who Will Help Me
I want to . . .			
I want to . . .			
I want to . . .			

Time to begin. In the spaces provided on the next page, set your goals for each project you are enrolled in this year. Attach additional pages as necessary.

Please keep in mind that younger 4-H members will have fewer, less complex goals than older, more advanced 4-H members. A good rule of thumb is three to five goals per project for ages 7 to 10, four to eight goals per project for ages 11 to 13, and seven to 12 goals per project for ages 14 to 18.

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**PROJECT:** \_\_\_\_\_ **4-H Member Age:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

	<b>Action, Timetable, Result</b>	<b>Who Will Help Me</b>
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

4H1100

October 2018

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