

## Geary County 4-H NEWS



A Newsletter for 4-H Families and Volunteers

October 2025

**4-H Enrollment** 

Online enrollment continues for the 2025-26 4-H year. The system is open at <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>. Enrollment instructions are included with this newsletter email and are available at <a href="http://www.geary.k-state.edu/4-h/forms.html">http://www.geary.k-state.edu/4-h/forms.html</a>. A current project list is attached. The Geary County 4-H Foundation will pay the \$15 enrollment fee for all Geary County 4-H members (there is no fee for Cloverbuds). You will need to input the coupon code QYDTAO. If you pay the fee by credit card or check, you will not be reimbursed. Adult volunteers are encouraged to enroll now as well (instructions are available at the above website).

Enrollment Deadline for Foundation Scholarship Support

The Geary County 4-H Foundation has set an enrollment deadline of January 1 in order to receive scholarship funding from the foundation for the current 4-H year. Please make sure 4-H members are enrolled by January 1 in order to receive any event scholarship funds (including 4-H Camp) and/or post-secondary education scholarships made available by the foundation.

National 4-H Week/48 Hours of 4-H Don't forget National 4-H Week, October 5 through 11. Plan to participate in Geary County's National 4-H Week opportunities and 48 Hours of 4-H Service Weekend. Flyers with all of the details are attached.

Celebrating 100 Years of Geary County Extension!

# JOIN OUR CELEBRATION OF 100 YEARS OF COOPERATIVE EXTENSION IN GEARY COUNTY

Thursday October 9<sup>TH</sup>, 3 to 6 PM at the K-State Geary County Extension Office (119 East 9<sup>th</sup> Street)



Swing by our office for a sweet treat, explore the history of our local cooperative extension and sign a guest book to mark your experience with our program.

#### Greater Geary Community Foundation Match Day

The Geary County 4-H Foundation is participating in the Greater Geary Community Foundation Match Day on October 21<sup>st</sup>. A flyer is included with this newsletter to tell you more. Please consider giving to the foundation and growing your donation through this event!

## Achievement Celebration

The Achievement Celebration has been set for the evening of Saturday, October 25<sup>th</sup> at the 4-H/Senior Citizens Center. Setup will be held at 1:00pm (all help is greatly appreciated). The celebration will begin at 6:30pm (we are starting a little later this year) with a potluck supper. Each family is asked to bring a main dish AND side dish or dessert. Table service and drinks will be provided. Hope to see you there to celebrate the end of another great 4-H year!

#### Officer Training

4-H Officer Training has been scheduled for **Sunday, November 9** starting at 3:00pm at the 4-H/Senior Citizens Center and will be finished by 4:15pm in time to set up for the 4-H Foundation Bingo/Soup Supper that evening. All club officers should mark this on their calendars and plan to attend.

#### Foundation Fundraiser Help Needed

The 4-H Foundation is requesting help from 4-H members to set up for and serve drinks at the Bingo/Soup Supper event planned for November 9. Set up helpers will need to arrive at the 4-H Building on that day at 4:15pm and servers will need to arrive by 5:15pm. Please consider helping and contact the Extension Office at 785-238-4161 or email <a href="mailto:gkopfer@ksu.edu">gkopfer@ksu.edu</a> if you will be available. 4-H members have directly benefitted from the 4-H Foundation paying the program fee and half of the fee for attendance at camps and conferences as well as benefitting in other ways. Think about giving back by helping with this event!

#### 4-H Age Requirements

Kansas 4-H policy states that youth must be 7 years old before January 1 of a given year to join 4-H. This means that youth who are 7 years old by January 1, 2026 will be able to join 4-H as full members for the current 4-H year. All youth who turn 7 after January 1 will be able to join as Cloverbud members, but will have to wait until the next year to join 4-H as full members. The age for Cloverbud members is 5 or 6 as of January 1, 2026.

#### **Fair Premium Checks**

Do you have a premium check from the fair that you haven't cashed or deposited? If so, please take care of it as soon as possible. This helps us with bookkeeping and also makes sure the check is still good.

#### Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum is an exciting event for youth 14-18 years old as of January 1, 2026. This event will be held at Rock Springs, November 22-23. Highlights of the forum will be inspirational speakers, workshops, and meeting new people. Contact the Extension Office or visit <a href="http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html">http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html</a> for more information and to register online. Registration is open and is due October 15 with a cost of \$215. The Geary County 4-H Foundation will pay half of the fee for Geary County 4-H members who complete a scholarship request form that is available at the Extension Office or online at <a href="http://www.geary.k-state.edu/4-h/forms.html">http://www.geary.k-state.edu/4-h/forms.html</a>.

## Judging Team Participants

Congratulations to the following Geary County 4-H members who participated in the Photography Judging Contest at the Kansas State Fair.

<u>Intermediate Team</u>: Kara McDonald, Lily Moreland, Grace Mueller, and Eloise Ryan

<u>Senior Team</u>: Brittney Dibben, Olivia Kline, Hanna Miller, and Kaitlyn Sohnrey Special congratulations to Brittney Dibben who placed 6<sup>th</sup>, the intermediate team for placing 6<sup>th</sup> overall, and the senior team for placing 4<sup>th</sup> overall!

## States' 4-H Outbound Opportunities

Travel opportunities are offered for 12-18-year-olds to Japan, South Korea, Taiwan, Costa Rica, and Argentina through States' 4-H International Exchange Programs. Minimum age varies by country. Check out <a href="https://www.kansas4-h.org/events-activities/global-citizenship/states-4h-international-exchange-program/index.html">h.org/events-activities/global-citizenship/states-4h-international-exchange-program/index.html</a> for more information. Completed applications are due online by November 1, 2025. Required interviews and the first orientation are November 23 in Junction City. For information on outbound exchanges, contact Mary Kay Munson, Kansas 4-H Exchange Coordinator at 785-375-3189 or <a href="mkm2@ksu.edu">mkm2@ksu.edu</a>.

#### Applications for Outbound IFYE Exchanges

International exchange opportunities for 4-H alumni and other young adults ages 18-25 will be conducted in 2026 for 10 participants. The application and more information can be found at <a href="www.ifyeusa.org">www.ifyeusa.org</a>. For additional information, contact Mary Kay Munson at 785-375-3189 or <a href="mkm2@ksu.edu">mkm2@ksu.edu</a>.

#### October

- 1 4HOnline Enrollment system open
- 1 Club Summaries due by 5pm
- 1 Kansas 4-H Youth Leadership Council Applications due
- 1 National 4-H Conference Applications due
- 3-5 Kansas Junior Livestock Show, Hutchinson
- 5-11 National 4-H Week
  - 6 48 Hours of 4-H Panel Painting RSVP due to Extension Office
  - 6 4-H Council Meeting @ 4-H/Senior Citizens Center 7pm
  - 9 100 Years of Geary County Extension Celebration, 3-6pm at the Extension Office
  - 11 48 Hours of 4-H Panel Painting at Fairgrounds, 9:00am
- 11-12 48 Hours of 4-H Service Weekend
  - 15 KYLF Registration deadline
- 18-19 4-H Dog Conference @ Rock Springs
  - 21 Geary Community Foundation Match Day (support the Geary County 4-H Foundation https://www.gearymatchday.com/)
  - 25 Achievement Celebration @ 4-H/Senior Citizens Center setup 1pm, celebration 6:30pm

#### November

- 3 Ambassador Meeting, 6:30pm at 4-H/Senior Citizens Center
- 9 4-H Officer Training @ 4-H/Senior Citizens Center, 3:00-4:15pm
- 9 4-H Foundation Bingo/Soup Supper setup 4:15pm, event 5:30pm
- 22-23 Kansas Youth Leadership Forum, Rock Springs

#### December

1 4-H Project Meeting Evening, 6:30pm

#### Calendar of Events



K-State Research and Extension Geary County 119 E. 9<sup>th</sup> Street

Junction City, KS 66441 (785) 238-4161

#### October 1, 2025

Welcome to a new 4-H year! I'm so glad that you have chosen to be a part of the 4-H program in Geary County. Now is a great time to make goals for your 4-H projects and your 4-H year in general. Included with this newsletter is a sheet about setting project goals that was created for Kansas 4-H and should help you to set some great goals which will help you to achieve what you want. Best wishes as you set your goals for 4-H this year!

Ginger D. Kopfer County Extension Agent



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Ginger Kopfer four weeks prior to the start of the event at <a href="mailto:gkopfer@ksu.edu">gkopfer@ksu.edu</a> or 785-238-4161. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Name: Club: Year:
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Now that you have selected your 4-H projects for the year, it is important to plan out what you would like to learn and accomplish. What new skills would you like to gain? Who is going to help you along the way? Setting measurable goals will help guide you through positive 4-H project learning experiences.

#### WHAT IS A GOAL?

A GOAL is . . . Deciding what you want do and learn in a 4-H project.

A road map. It helps you get where you want to go.

Your goals should have three parts that will allow you to measure and check your progress. The three parts of a good goal, include:

- **1. ACTION** How are you going to do something.
- 2. RESULT What are you going to do. Be specific!
- **3. TIMETABLE** When are you going to do it.

This worksheet is designed to help you set your 4-H project goals. Below are some examples of well-written goals:

Action	Result	Timetable	Who Will Help Me
I want to learn	about my bucket calf's nutritional needs	before county weigh-in.	Dad
I want to make	three nutritious snacks for the nursing home residents	by our June club meet- ing.	my project leader
I want to learn	about the aerodynamics of my rocket	before the spring launch.	Mom
I want to lead	a horse project meeting	by February.	my extension agent
I want to keep	accurate records of my photography project experiences and expenses	monthly.	my project leader & parents

CONTROL TEST: Do your goals pass the control test? Do you have control over all parts of what happens? If you can answer "yes," then you are ready to begin record keeping. For example, "I want to win grand champion with my cookies at the county fair," does not pass the control test. A 4-H member doesn't have control over ribbon placing.

Now it is your turn. Practice writing three goals that you would like to accomplish this 4-H year. If you need help, ask an adult to assist.

Action	Result	Timetable	Who Will Help Me
I want to			
I want to			
I want to			

Time to begin. In the spaces provided on the next page, set your goals for each project you are enrolled in this year. Attach additional pages as necessary.

Please keep in mind that younger 4-H members will have fewer, less complex goals than older, more advanced 4-H members. A good rule of thumb is three to five goals per project for ages 7 to 10, four to eight goals per project for ages 11 to 13, and seven to 12 goals per project for ages 14 to 18.

PROJECT:		4-H Member Age:	Years in Project:
	Action, Timetable, Result		Who Will Help Me
Goal #1			
Goal #2			
Goal #3			
Goal #4			
Goal #5			
PROJECT:		4-H Member Age:	Years in Project:
	Action, Timetable, Result		Who Will Help Me
Goal #1			
Goal #2			
Goal #3			
Goal #4			
Goal #5			
PROJECT:			Years in Project:
	Action, Timetable, Result		Who Will Help Me
Goal #1			
Goal #2			
Goal #3			
Goal #4			
Goal #5			
PROJECT:		4-H Member Age:	Years in Project:
	Action, Timetable, Result		Who Will Help Me
Goal #1			
Goal #2			
Goal #3			
Goal #4			
Goal #5			
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October 2018

4H1100



## Geary County 4-H Projects 2025 - 2026

**AEROSPACE/ ROCKETRY** 

**AG MECHANICS WELDING** 

**AGRONOMY** 

**ASTRONOMY** 

**BEEF** 

**BUCKET CALF** 

(for youth ages 7 to 12 only)

BUILDING BLOCK ENGINEERING

CIVIC ENGAGEMENT

**CLOVERBUDS** 

(for youth ages 5 & 6 only)

**COMMUNICATIONS** 

**COMPUTER SCIENCE** 

**DAIRY CATTLE** 

**DAIRY GOATS** 

DOG

**ELECTRIC & RENEWABLE** 

**ENERGY** 

**ENTOMOLOGY** 

**ENTREPRENEURSHIP** 

ENVIRONMENTAL

**SCIENCE** 

Exploring Your Environment

Water

**FAMILY STUDIES** 

Child Development Consumer Skills

Family

FIBER ARTS

Crochet Ethnic Arts Knitting Macrame

Patchwork and Quilting

Rug Making Spinning Weaving

Needle Arts

**FOODS AND NUTRITION** 

**FORESTRY** 

**GEOLOGY** 

**HEALTH & WELLNESS** 

Bicycle

Health/Fitness
Outdoor Adventures

Recreation

HORSE

HORTICULTURE & LANDSCAPE DESIGN

Floriculture Horticulture

INTERIOR DESIGN &

ARCHITECTURE

**LEADERSHIP** 

**MEAT GOATS** 

PERFORMING ARTS

PETS

Cat Pets

**PHOTOGRAPHY** 

**POULTRY** 

**RABBITS** 

READING ADVENTURES

ROBOTICS

**SELF-DETERMINED** 

**SEWING & TEXTILE** 

**DESIGN** 

**SHEEP** 

**SHOOTING SPORTS** 

(Based on availability of certified instructors)

BB

Shotgun

**SHOPPING IN STYLE** 

**SMALL ENGINES** 

SWINE

**UNCREWED AIRCRAFT** 

**SYSTEMS** 

**VETERINARY SCIENCE** 

**VISUAL ARTS** 

**WILDLIFE** 

Sport Fishing

Wildlife

WOODWORKING



#### **How can you participate in National 4-H Week?**

- Get a yard sign at your September 4-H Club meeting or the Extension Office and proudly display it in your yard
- Monday Go Green
  - join 4-H on the national level by wearing a green hat,
     clothing, face paint, etc. anything green goes
- Wednesday Proudly wear a 4-H shirt for 4-H Spirit Day
- Thursday 4-H for Good
  - join 4-H on the national level to help us shine a light on all the good that 4-H does
  - share your own story or celebrate someone who is making a difference like another 4-H member or volunteer on social media #geco4h #KS4H #National4HWeek
  - send a thank you note to a 4-H volunteer or someone else who has made a difference in your life through 4-H
- Think of your own way to help others learn about 4-H





#### What is 48 Hours of 4-H?

48 Hours of 4-H is a Kansas 4-H service challenge that was created as a way to challenge 4-H members to explore their service capabilities – "To Make the Best Better" in their communities, counties, and across the state.

#### When will it be held?

48 Hours of 4-H will be October 11-12, 2025

#### How can I participate?

The Geary County project will be painting panels in the beef barn at the fairgrounds Saturday, October 11 9:00am

Donuts will be provided and we will enjoy music and having fun together while we paint!

#### How do I sign up?

To volunteer, contact the Extension Office at 785-238-4161 or email Ginger at gkopfer@ksu.edu by Monday, October 6<sup>th</sup>.

#### What if I can't participate in this option?

Projects can also be done as individuals, so choose a project on your own and complete it October 11 or 12. Make sure to register your project at <a href="www.Kansas4-H.org/484H">www.Kansas4-H.org/484H</a>. A list of ideas of things to do can also be found on this website in the 484H Guide.

#### Let's work together to make a difference in our community!

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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### SPONSORED BY: GEARY COUNTY 4-H FOUNDATION

## JOIN US FOR AN EVENING OF FUN & FELLOWSHIP

## NOVEMBER 9

4-H/SENIOR CITIZENS CENTER 1025 S. SPRING VALLEY ROAD JUNCTION CITY

## MEAL 5:30PM By Donation

CHILI
CHICKEN NOODLE SOUP
CRACKERS
CARROTS
CINNAMON ROLLS

BINGO
6:15PM
5:15PM
\$1 PER CARD
AROUND 8 GAMES WILL
BE PLAYED WITH FUN
PRIZES FOR THE
WINNERS!



The Geary County 4-H Foundation is a not for profit organization for the purpose of supporting and promoting the 4-H program in Geary County.

2025 Geary Community Match Day Donation Form	For Office Use Only: Check #: Cash Receipt:	
DONOR NAME(S)		
Check here to remain anonymous, no information shared with particip	pating funds:	Credit Card:
STREET ADDRESS	CITY/ST/ZIP	
PHONE # *EMAIL		
*Indicate e-mail address above to receive an electronic gift acknowledgme	ent for tax purposes. We do not share e-n	nail addresses.
Please write donation amount on line next to each organization. G up to a maximum of \$7,500 in matching funds per Big Brothers Big Sister Black History Trail-Geary County		lepleted.
Camp Tomah Shinga CASA of the 8th Judicial District Central Kansas Military Community Foundation Geary Church of the Covenant Endowment Coronado Area Council Boy Scouts of America Geary County Crisis Center, Inc. Danger FC Delivering Change, Inc. Disaster Recovery Fund-Geary County Dorothy Bramlage Public Library Foundation East Ninth Street Mural Project First Baptist Church First Presbyterian Church First Presbyterian Church First United Methodist Church Flint Hills Regional Council Fresh Start Emerency Shelter, INC. Friends of Geary County Rural Fire Friends of the Animals	Greater Geary Community For Greater Geary Community Greater Geary Council Junction City Arts Council Junction City Breakfast Opting Junction City Family YMCA Junction City Family YMCA Junction City Main Street Junction City Opera House/Greater Junction City Wrestling Club Konza Prairie Community House Reading Club Light MHK Little Theater Foundation, Inc. North Central Flint Hills Are County Packages for Warriors-Hearts Pawnee Mental Health Service Pilot Club of Junction City St. Francis Xavier Parish Foundation Gear County St. Paul's Lutheran Church Stormont Vail Foundation Gear The Magdalene Project Fund United Way of Junction City/	oundation Fund Frants Fund Frants Fund Frants Fund Frants Fund Center  mist Club seball Club/JC Brigade Inc.  CL Hoover Opera House Club Fund ealth Center  c.  a Agency on Aging -Gear s of America res, Inc.  andation  cary Fund
SUB-TOTAL (Row 1)	SUB-TOTAL (Row 2)	
If paying by check, please write ONE CHECK mad	e out to GGCF for the TOTA	AL amount of your
TOTAL DONATION (Row 1 + Pow 2).	\$	

- Complete & return at Match Day event on Tuesday, October 21 at the Junction City Municipal Building, from 7 AM 5:30 PM
- Mail form with check made out to GGCF to P.O. Box 411, Junction City, KS 66441, postmarked by 10/21, received by 10/24.
- Visit GearyMatchDay.com to complete your donation between 12:00 AM and 11:59 PM on 10/15.

