

# Geary County 4-H Outstanding Record Book Score Sheet

4-H Member's Name \_\_\_\_\_ Age \_\_\_\_\_

**Personal Information Page** \_\_\_\_\_ / 10 points

- completed
- projects listed in alphabetical order

**Generic Pictures** \_\_\_\_\_ / 10 points

- up to three pages of general pictures follow the Personal Information Page
- pictures are on one side of the paper only
- pictures can be printed directly onto paper or attached to paper
- if attached to paper, it is strongly recommended that rubber cement, spray adhesive, or double stick tape is used to attach pictures to the paper and that paper is substantial enough to support the pictures, but flexible enough for the pages to turn easily
- photos are not in plastic sleeves
- pictures have captions
- pictures show action

**Permanent Record** \_\_\_\_\_ / 25 points

- completed
- attended club and project meetings
- exhibited at the county fair
- attended club and county events
- gave at least one presentation
- leadership and service given to 4-H

**Project Report Forms** \_\_\_\_\_ / 45 points

- completed
- no pages of information added
- project reflection is an overview of the entire 4-H year
- pictures should be included and meet the guidelines for generic pictures above

**Organization / Neatness** \_\_\_\_\_ / 10 points

- book is neat and easy to read
- sections are identified with tabs
- project pages are in same order as listed on Personal Information Page

**Total** \_\_\_\_\_ / 100 points