Record Book Check Sheet

This sheet is provided to help you summarize your 4-H activities during the year and to use as a check sheet so you do not forget any activity when completing your records at the end of the year.

PLEASE PLACE THIS SHEET IN THE FRONT OF YOUR RECORD BOOK AS A SUMMARY FORM FOR LEADERS TO USE WHEN NOMINATING YOUR BOOK FOR A COUNTY AWARD.

NAME ________________________________ AGE _____ (as of January 1)

CLUB ____________________________________________________________

ITEMS 1-5 WILL BE COMPLETED BY YOUR CLUB LEADER(S).

CHECK
____ 1. Picture on Personal Page.
____ 2. Personal Page Complete.
____ 3. Permanent Record up-to-date.
   Comments: ______________________________________________________________
   ________________________________________________________________________
____ 4. All Project Report Forms complete.
   Comments: ______________________________________________________________
   ________________________________________________________________________
____ 5. Record book organization.
   Comments: ______________________________________________________________
   ________________________________________________________________________

ITEMS 6-35 ARE TO BE COMPLETED BY THE 4-H MEMBER.

CHECK
____ 6. Attended over half of club meetings.
____ 7. Attended majority of project meetings (if project meetings were held).
____ 8. Attended club activity (tour, 4-H Sunday, etc.). Indicate what activities you attended:
   ________________________________________________________________________
____ 9. Presented a demonstration or talk at a club or project meeting. What was your talk about?
   ________________________________________________________________________
____ 10. Asked someone to attend a 4-H event or join 4-H.
____ 11. Participated in model meeting or gavel games at County 4-H Club Day.
____ 12. Worked on a committee or helped plan an activity or event. What committee or event?
   ________________________________________________________________________
____ 13. Exhibited at the county fair. Number of entries you submitted: ________
____ 14. Attended the 4-H Achievement Celebration.
____ 15. Participated in County 4-H Club Day (other than model meeting).
____ 16. Participated in Regional Club Day.
____ 17. Participated in a judging event. List the judging event(s): ____________________
18. Gave a public presentation (radio, TV, talk or story on 4-H to a non 4-H group, etc.).
   Explain:

19. Attended 4-H Camp.
   When did you attend?

20. Assisted with county fair, club day, etc. – set up, clean up, youth superintendent, room
   monitor, etc.
   Explain:


22. Participated in National 4-H Week. Explain how:

23. Participated in a 4-H horse, rabbit, or livestock show outside of the county. Which
   show(s)?


25. Attended 4-H Discovery Days.

26. Attended 4-H Specialty Camp. List camp:

27. Participated in the Kansas State Fair.
   Explain:

28. Participated in the Citizenship Washington Focus trip.

29. Attended the Kansas Youth Leadership Forum.

30. Served as an Ambassador.

31. Attended officer training. What office?

32. Served as a project leader or junior project leader. Please list project(s):

33. Assisted the Geary County 4-H Foundation with an event/activity or fundraising.

34. List any additional activities you attended in the proper category below.
   Activities in Geary County:

   Area or Regional Activities:

   State Activities:

   National or International Activities: