



**SW District FFA and
Kansas 4-H Youth Invitational
Livestock Judging Contest
Hodgeman County Fairgrounds - Jetmore, KS
Wednesday, March 30, 2022**

To: Kansas 4-H Judging Coaches

From: DeWayne Craghead - Hodgeman County Extension Agent
Ph: 620-357-8321 / Email: hg@listserv.ksu.edu

Location: Hodgeman County 4-H & FFA will host a judging contest for SW District FFA members and Kansas 4-H Youth on Wednesday, March 30, 2022. The contest will be held at the Hodgeman County Fairgrounds, 1005 Atkin Street, Jetmore, KS. (see map - page 2)

Pre-Entry: By Wednesday, March 23rd pre-entry **REQUIRED** by contacting HG Co Extension:
Ph: 620-357-8321 or Email: hg@listserv.ksu.edu (Judging Contest in subject line)

- Pre-entry is **MANDATORY** - Include your number eating lunch / # Scantron Sheets?
- Include coach's name, Jr or Sr and cell phone for emergency contact.

Online entry also available at www.hodgeman.k-state.edu.

What to bring: FFA & 4-H Youth - Scantron cards, clip boards, & pencils. If you need scantron cards for 4-H Youth, please list number of cards needed in your pre-entry. Cost is additional \$1 per card.
NO TALKING strictly enforced.

Cost: \$5.00 per person. Payable at the door, make checks payable to HG Co FFA, for each person eating lunch. Complementary breakfast of juice, milk & donuts. Lunch is a sloppy joe meal.

Contest Day: **8:30 - 9:00 am Registration** **9:00 - 9:10 am Instructions**
 9:15 am **Sharp! Contest begins**

Classes: 8 classes: Beef, Sheep, Swine & Goats. (market / breeding)

Reasons: Three sets of reasons for Senior Div. / One set reasons & Question Classes for Junior Div.

Age Divisions: FFA and 4-H Youth will judge together. Two age divisions will be:

- Junior Division: Freshman in school or younger.
- Senior Division: Sophomore through Senior in school.

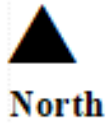
Awards: FFA Divisions - Top 3 Teams receive plaques. Top 5 Individuals receive medals.
4-H Youth Divisions - Top 3 Teams - TBA. Top 5 Individuals receive gift cards.

Officials: **To Be Announced**

Emergency Contact Day of Contest: Caity Thompson cell: 785-445-8292.

Jetmore Map Pg 2

Rhonda Stithem cell: 620-357-1132



Jetmore Map

Directions to Hodgeman County Fairgrounds - Judging Contest Location:

- From Main Street - turn West at Park Street (just North of the bridge),
- Go up big hill, to the swimming pool,
- Turn South at the swimming pool to the fairgrounds.



JETMORE

- | | |
|----------------------|--------------------|
| A. J.G.S. | K. CITY HALL |
| B. H.C.H.C. HOSPITAL | L. COURT HOUSE |
| C. BAPTIST CHURCH | M. M.E. CHURCH |
| D. CITY PARK | N. CATHOLIC CHURCH |
| E. U.P. CHURCH | O. SAYLER FIELD |
| F. SWIMMING POOL | P. J.H.S. |
| G. 4-H BUILDING | Q. POWER PLANT |
| H. BALL PARK | R. SANTA FE DEPOT |
| I. RODEO GROUNDS | S. HIGHWAY DEPT. |
| J. WATER TOWER | |