



2026 4-H Building Block Engineering

This document supersedes and replaces all previous revisions.



NAME or CLUB and
Exhibitor Num: COUNTY or
DISTRICT:

YEARS IN PROJECT: YEARS AT COUNTY FAIR EXHIBITING BBE: 4-H AGE:

Please complete this form and glue to a 10 X 13 envelope. **Place plans, pages of photos, video of operation, & other documentation inside the envelope.**

Is your display equal or smaller than 2 feet in length, height, and width [R1 & R2]? (This does not include the enclosure.)	Yes ☐	No ☐	
Displayed in a sturdy enclosure [R3]? With Both top and bottom parts labeled [R16]?	Yes ☐	No ☐	
Does your display use "sets" or 'kits' [R8]?	Yes ☐	No ☐	N/A ☐
If you added elements that move, like an elevator, did you include instructions on how to make the element move [R14]?	Yes ☐	No ☐	N/A ☐
Did you include pictures of you building your creation [R19]?	Yes ☐	No ☐	N/A ☐
Did you include a video talking about your exhibit [R20]?	Yes ☐	No ☐	N/A ☐

Tell us a story about what is happening in your creation [R12]? What is your favorite part of the exhibit? Anything else you think we should know? (You can add more pages if needed.)