



2026 4-H Electric and Renewable Energy Exhibit Information Form

This document supersedes and replaces all previous revisions.

Please complete this form and affix to a 10 X 13 envelope.

**Place wiring diagrams or schematics as well as if needed
assembly/operating instructions inside of packet.**

*At the Kansas State Fair this packet will be separated from the exhibit after judging and returned to
the county office separately.*



K-STATE
Research and Extension

NAME or CLUB and _____
Exhibitor COUNTY/ _____
Number: _____ DISTRICT: _____

YEARS IN YEARS EXHIBITING IN THIS 4-H
PROJECT: _____ PROJECT AT COUNTY FAIR: _____ AGE: _____

Description of the exhibit:
(What is it and what does it do?)

Explain in 1 - 5 sentences your experiences this year in electric and renewable energy.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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