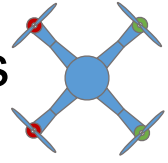


2021 4-H Unmanned Aerial Systems

This document supersedes and replaces all previous revisions of the form



CLUB and
COUNTY or

NAME: _____ DISTRICT: _____

YEARS IN PROJECT: _____ YEARS AT COUNTY FAIR EXHIBITING UAS: _____ 4-H AGE: _____

Please complete this form and glue to a 10 X 13 envelope. **Place plans, pages of photos, Video of Operation & other documentation inside the envelope.**

Systems Data:

Height: _____ Length: _____ Width: _____ Weight: _____

Power Source(s): _____

Longest flight time: _____

Included a video of you operating your Unmanned Aerial System? YES NO

Is this a scratch built Unmanned Aerial System? YES NO

(If NO skip the next two questions)

1. Instructions included for building your UAS? YES NO

2. Pictures showing construction of your UAS? YES NO

Was this Unmanned Aerial System purchased? YES NO

(If NO skip the next three questions)

1. Have you included a video, notebook, poster, display, etc.? YES NO

2. Does your UAS help address a practical application? YES NO

3. Describe the practical application in one (1) sentence: _____

Share your experience this year in the UAS project, it can be good or bad, your favorite part of the project. *Do not add additional pages.*